



**MINISTRY OF EDUCATION**

STATE DEPARTMENT FOR IMPLEMENTATION  
OF CURRICULUM REFORMS

**CHECKLIST FOR AUDITING THE PRIVATE SCHOOLS PREPAREDNESS TO  
OFFER JUNIOR SECONDARY SCHOOLS**

<b>1.0 INSTITUTIONAL BIO- DATA:</b>			
1.1	School Name: _____		
1.2	County: _____		
1.3	Sub- County: _____		
1.4	Type of School:		
	<b>A)</b> Boys <input type="checkbox"/> <b>B)</b> Girls <input type="checkbox"/> <b>C)</b> Mixed <input type="checkbox"/>		
1.5	School Set- up Envisaged:		
	<b>A)</b> Stand- Alone JSS <input type="checkbox"/>		
	<b>B)</b> Primary and JSS <input type="checkbox"/>		
	<b>C)</b> JSS and SSS <input type="checkbox"/>		
	<b>D)</b> Whole School <input type="checkbox"/>		
<b>2.0 JSS CURRICULUM</b>			
What are the preferred <b>(three minimum)</b> JSS Optional Subjects?			
2.1	_____		
2.2	_____		
2.3	_____		
<b>3.0 JSS INFRASTRUCTURE</b>			
Specify whether:		YES	NO
3.1	The site is <b>free from environmental and security hazards:</b>		
3.2	<b>Adequate land</b> is provided (0.5 acres for urban, 1 acre for rural high density and 4 acres for rural low-density areas).		
3.3	There is a <b>Public Works</b> approved site plan.		
3.4	There is a <b>valid title deed/lease agreement</b> for the land and buildings.		
3.5	There are infrastructure approvals from relevant regulatory bodies (County Gov, NCA, NEMA).		

<b>3.6</b>	Certificate of completion and certificate of occupancy are provided for new infrastructure.		
<b>3.7</b>	The school has:		
<b>3.7.1</b>	At least 2 surplus classrooms.		
<b>3.7.2</b>	At least one Science laboratory.		
<b>3.7.3</b>	Workshops for the Pre- Technical Studies.		
<b>3.7.4</b>	Special rooms for the optional subjects.		
<b>3.7.5</b>	Relevant safety equipment tools and materials (for the curriculum envisaged):		
<b>3.7.6</b>	Gardening space for Agriculture		
<b>3.7.7</b>	Adequate and suitable (age appropriate) furniture.		
<b>3.7.8</b>	Adequate, consistent safe water supply.		
<b>3.7.9</b>	Adequate <b>age appropriate sanitation</b> facilities @ the ratio of 1:25 for girls plus a bathroom and 1:30 for boys plus a urinal		
<b>3.7.10</b>	Separate sanitation facilities for staff, at least one for each gender.		
<b>3.7.11</b>	Adequate games facilities for the projected enrolments.		

#### **4.0 HUMAN RESOURCE**

**Specify whether** the following are enlisted to support the various learning areas envisaged:

**4.1** Adequate and qualified teaching staff:

**Yes**  **No**

**4.2** Adequate and qualified technical support staff:

**Yes**  **No**

#### **5.0 ADDITIONAL RELEVANT OBSERVATIONS**

**5.1** -

\_\_\_\_\_

\_\_\_\_\_

**5.2**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_