



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING & BASIC  
EDUCATION**

DOCUMENT "A" (I) DPTE

***APPLICANTS REGISTRATION FORM FOR THE YEAR 2021 DIPLOMA IN  
PRIMARY TEACHER & EARLY CHILDHOOD EDUCATION***

THIS FORM SHOULD BE FILLED BY THE CANDIDATE IN THE PRESENCE OF THE  
OFFICER IN-CHARGE OF THE ZONE (SCDE/CSO)

*INDICATE THE COURSE APPLYING FOR (DPTE OR DECTE)*

\_\_\_\_\_

**PART 1 – PERSONAL DETAILS**

1. FULL NAMES IN BLOCK LETTERS \_\_\_\_\_
2. GENDER: \_\_\_\_\_
3. DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_
4. IDENTITY CARD NO. \_\_\_\_\_
5. CONTACT ADDRESS \_\_\_\_\_

**PART 11 – EDUCATION BACKGROUND**

- (a) Last Primary School attended \_\_\_\_\_  
From \_\_\_\_\_ To: \_\_\_\_\_
- (b) Last Secondary School attended: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_
- (c) KCSE Certificate Number \_\_\_\_\_ Year \_\_\_\_\_

(d) Index No. \_\_\_\_\_

(e) Mean Grade \_\_\_\_\_

### **PART III – QUALITY OF CERTIFICATE**

Indicate grades you obtained at KCSE

<b><u>GROUP 1</u></b>	<b><u>GRADE</u></b>
Mathematics.....	_____
English .....	_____
Kiswahili.....	_____
<b><u>GROUP 2</u></b>	
Biology.....	_____
Physics .....	_____
Chemistry.....	_____
Biological Science .....	_____
<b><u>GROUP 3</u></b>	
History and Government.....	_____
Geography.....	_____
C. R. E.....	_____
I. R. E.....	_____
H.R.E. ....	_____
<b><u>GROUP 4</u></b>	
Home Science.....	_____
Art and Design.....	_____
Agriculture.....	_____
Wood Work.....	_____
Metal Work.....	_____
Building Construction.....	_____
Power Mechanics.....	_____
Electricity.....	_____
Drawing and Design.....	_____
Aviation Technology.....	_____
Computer Studies.....	_____
<b><u>GROUP 5</u></b>	
French .....	_____
German.....	_____
Arabic.....	_____
Music.....	_____
Business Studies.....	_____
Any other subject (s (indicate).....	_____

## **PART IV ~ DECLARATION BY THE CANDIDATE**

Are you handicapped? YES/NO \_\_\_\_\_

If yes state the nature of handicap \_\_\_\_\_

**I certify that the particulars given on this Form are correct to the best of my knowledge.**

Signature of the candidate \_\_\_\_\_

Date \_\_\_\_\_

## **PART V – DECLARATION BY THE S.C.D.E.**

I certify that the particulars given on this form are correct.

Full Name \_\_\_\_\_

Signature \_\_\_\_\_

Official Rubber Stamp \_\_\_\_\_

Date \_\_\_\_\_

### **NOTE**

1. Expectant mothers should not apply
2. Certified copies of the following documents must be attached to this form: -
  - (i) One copy of KCSE Certificate/Result slip.
  - (ii) Two recent passport size photographs, (not photo me)
  - (iii) One copy of identity card (both sides)
  - (iv) A copy of co-curricular activity certificate obtained (if any)
  - (v) One copy of School Leaving Certificate.
3. **Candidates who register in more than one zone shall automatically be disqualified.**
4. **It is an offence to give false information.**



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING & BASIC  
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DOCUMENT "A" (II) DECTE

***APPLICANTS REGISTRATION FORM FOR THE YEAR 2021 DIPLOMA IN  
PRIMARY TEACHER & EARLY CHILDHOOD EDUCATION***

THIS FORM SHOULD BE FILLED BY THE CANDIDATE IN THE PRESENCE OF THE  
OFFICER IN-CHARGE OF THE ZONE (SCDE/CSO)

***INDICATE THE COURSE APPLYING FOR (DPTE OR DECTE)***

\_\_\_\_\_

**PART 1 – PERSONAL DETAILS**

6. FULL NAMES IN BLOCK LETTERS \_\_\_\_\_
7. GENDER: \_\_\_\_\_
8. DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_
9. IDENTITY CARD NO. \_\_\_\_\_
10. CONTACT ADDRESS \_\_\_\_\_

**PART 11 – EDUCATION BACKGROUND**

- (c) Last Primary School attended \_\_\_\_\_  
From \_\_\_\_\_ To: \_\_\_\_\_
- (d) Last Secondary School attended: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_
- (f) KCSE Certificate Number \_\_\_\_\_ Year \_\_\_\_\_

(g) Index No. \_\_\_\_\_

(h) Mean Grade \_\_\_\_\_

### **PART III – QUALITY OF CERTIFICATE**

Indicate grades you obtained at KCSE

<b><u>GROUP 1</u></b>	<b><u>GRADE</u></b>
Mathematics.....	_____
English .....	_____
Kiswahili.....	_____
<b><u>GROUP 2</u></b>	
Biology.....	_____
Physics .....	_____
Chemistry.....	_____
Biological Science .....	_____
<b><u>GROUP 3</u></b>	
History and Government.....	_____
Geography.....	_____
C. R. E.....	_____
I. R. E.....	_____
H.R.E. ....	_____
<b><u>GROUP 4</u></b>	
Home Science.....	_____
Art and Design.....	_____
Agriculture.....	_____
Wood Work.....	_____
Metal Work.....	_____
Building Construction.....	_____
Power Mechanics.....	_____
Electricity.....	_____
Drawing and Design.....	_____
Aviation Technology.....	_____
Computer Studies.....	_____
<b><u>GROUP 5</u></b>	
French .....	_____
German.....	_____
Arabic.....	_____
Music.....	_____
Business Studies.....	_____
Any other subject (s (indicate).....	_____

#### **PART IV ~ DECLARATION BY THE CANDIDATE**

Are you handicapped? YES/NO \_\_\_\_\_

If yes state the nature of handicap \_\_\_\_\_

**I certify that the particulars given on this Form are correct to the best of my knowledge.**

Signature of the candidate \_\_\_\_\_

Date \_\_\_\_\_

#### **PART V – DECLARATION BY THE S.C.D.E.**

I certify that the particulars given on this form are correct.

Full Name \_\_\_\_\_

Signature \_\_\_\_\_

Official Rubber Stamp \_\_\_\_\_

Date \_\_\_\_\_

#### **NOTE**

5. Expectant mothers should not apply
6. Certified copies of the following documents must be attached to this form: -
  - (vi) One copy of KCSE Certificate/Result slip.
  - (vii) Two recent passport size photographs, (not photo me)
  - (viii) One copy of identity card (both sides)
  - (ix) A copy of co-curricular activity certificate obtained (if any)
  - (x) One copy of School Leaving Certificate.
7. **Candidates who register in more than one zone shall automatically be disqualified.**
8. **It is an offence to give false information.**



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING & BASIC  
EDUCATION**

**DOCUMENT "B" (I) DPTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER  
EDUCATION ASSESSMENT FORM**

**GUIDELINES FOR ASSESSMENT OF CANDIDATES FOR ADMISSION TO DIPLOMA  
PRIMARY AND EARLY CHILDHOOD TEACHER TRAINING COLLEGES FOR THE YEAR  
2021**

**PART 1 A (TO BE FILLED BY THE APPLICANT)**

FULL NAME \_\_\_\_\_

IDENTITY CARD NUMBER \_\_\_\_\_

INDEX NO. \_\_\_\_\_

ZONE \_\_\_\_\_ SUB-COUNTY \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**1. ACADEMIC QUALIFICATION (TO BE COMPLETED BY THE ZONAL OFFICER)**

In this part marks will be awarded for the Mean Grade obtained in accordance with points shown below:

<u>MEAN GRADE</u>		<u>POINTS</u>
A	~	12
A-	~	11
B+	~	10
B	~	9
B-	~	8
C+	~	7
C	~	6
C-	~	5
D+	~	4
D	~	3

D~	~	2
E	~	1

**Maximum marks for this part will be 12.**

## **2. QUALITY OF CERTIFICATE**

Candidates will be awarded marks based on the grade obtained in KCSE in 5 subjects following the 12 points scale. The subjects are: - English, Mathematics, Kiswahili, best science subject and any other 1 best subject. **Maximum points for this part will be 60.**

The following 12 points scale should be used when awarding individual subject marks:-

<b>SUBJECT GRADE POINTS</b>		<b>POINTS</b>
A	~	12
A~	~	11
B+	~	10
B	~	9
B~	~	8
C+	~	7
C	~	6
C~	~	5
D+	~	4
D	~	3
C~	~	2
E	~	1

## **3. CO-CURRICULAR ACTIVITIES**

A maximum of 8 marks will only be awarded for not more than one Co-Curricular activity such as football music, debate, drama, scouting/girl guide, 4K club, etc., at the highest level (National). Marks will be awarded on meritorious performance (evidence of such certificate, testimonial letters, etc must be shown) and only for the highest level at which the activity is performed. For example, if one has proof that one has a meritorious performance at School, Zonal, Division and District levels, he/she will only be awarded marks for the highest and not for all three levels.

**Marks will be awarded as follows:-**

(i) School level	~	2
(ii) Zonal level	~	3
(iii) Divisional level	~	5
(iv) District level	~	6
(v) Provincial level	~	7
(vi) National level	~	8



Maximum marks for this section will be 8.

#### 4.0 LENGTH OF STAY SINCE KCSE

Marks will be awarded as follows:-

e) 2010 and below	-	20
f) 2011 – 2012	-	15
g) 2013 – 2014	-	10
h) 2015 – 2019	-	<u>5</u>
<b>Maximum mark</b>		<b><u>20</u></b>

#### 5.0 MAXIMUM MARKS FOR ALL SECTIONS

The maximum marks for the three sections will be 100 points.

The marks should be tabulated as below:-

1. Academic qualification	<input type="text"/>
2. Quality	<input type="text"/>
3. Co-curricular Activities	<input type="text"/>
4. Length of Stay since KCSE	<input type="text"/>
<b>TOTAL</b>	<input type="text"/>

Officer's comments on the candidate (including statement of any handicap e.g. blind or deaf)

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Officer's Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

Official Rubber Stamp\_\_\_\_\_



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING & BASIC  
EDUCATION**

**DOCUMENT “B” (II) DECTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER  
EDUCATION ASSESSMENT FORM**

**GUIDELINES FOR ASSESSMENT OF CANDIDATES FOR ADMISSION TO DIPLOMA  
PRIMARY AND EARLY CHILDHOOD TEACHER TRAINING COLLEGES FOR THE YEAR  
2021**

**PART 1 A (TO BE FILLED BY THE APPLICANT)**

FULL NAME \_\_\_\_\_

IDENTITY CARD NUMBER \_\_\_\_\_

INDEX NO. \_\_\_\_\_

ZONE \_\_\_\_\_ SUB-COUNTY \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**1. ACADEMIC QUALIFICATION (*TO BE COMPLETED BY THE ZONAL OFFICER*)**

In this part marks will be awarded for the Mean Grade obtained in accordance with points shown below:

<u>MEAN GRADE</u>		<u>POINTS</u>
A	~	12
A-	~	11
B+	~	10
B	~	9
B-	~	8
C+	~	7
C	~	6
C-	~	5

D+	~	4
D	~	3
D-	~	2
E	~	1

Maximum marks for this part will be 12.

## 2. QUALITY OF CERTIFICATE

Candidates will be awarded marks based on the grade obtained in KCSE in 5 subjects following the 12 points scale. The subjects are: - English, Mathematics, Kiswahili, best science subject and any other 1 best subject. **Maximum points for this part will be 60.**

The following 12 points scale should be used when awarding individual subject marks:-

SUBJECT GRADE	POINTS
A	12
D-	11
B+	10
B	9
E~	8
C+	7
C	6
C-	5
D+	4
D	3
F-	2
E	1

## 3. CO-CURRICULAR ACTIVITIES

A maximum of 8 marks will only be awarded for not more than one Co-Curricular activity such as football music, debate, drama, scouting/girl guide, 4K club, etc., at the highest level (National). Marks will be awarded on meritorious performance (evidence of such certificate, testimonial letters, etc must be shown) and only for the highest level at which the activity is performed. For example, if one has proof that one has a meritorious performance at School, Zonal, Division and District levels, he/she will only be awarded marks for the highest and not for all three levels.

Marks will be awarded as follows:-

(i) School level	~	2
(ii) Zonal level	~	3
(iii) Divisional level	~	5
(iv) District level	~	6
(v) Provincial level	~	7

(vi) National level - 8

Maximum marks for this section will be 8.

#### 4.0 LENGTH OF STAY SINCE KCSE

Marks will be awarded as follows:-

i) 2010 and below	-	20
j) 2011 – 2012	-	15
k) 2013 – 2014	-	10
l) 2015 – 2019	-	<u>5</u>
<b>Maximum mark</b>		<b><u>20</u></b>

#### 5.0 MAXIMUM MARKS FOR ALL SECTIONS

The maximum marks for the three sections will be 100 points.

The marks should be tabulated as below:-

5. Academic qualification	<input type="text"/>
6. Quality	<input type="text"/>
7. Co-curricular Activities	<input type="text"/>
8. Length of Stay since KCSE	<input type="text"/>
<b>TOTAL</b>	<input type="text"/>

Officer's comments on the candidate (including statement of any handicap e.g. blind or deaf)

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Officer's Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

Official Rubber Stamp \_\_\_\_\_



**MINISTRY OF EDUCATION  
STATE DEPART OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'C' (I) DPTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE INTAKE FOR THE YEAR 2021**

**ZONAL REGISTRATION LIST – MALE/FEMALE**

**ZONE.....**

**COUNTY.....**

**SUB COUNTY.....**

S/NO	CODE NO	NAME OF CANDIDATE	MOBILE NO	ID NO	YR SAT KSCE	MEAN GRADE	ENG	MATHS	KISW	ONE BEST SCI.SUBJ	ANY OTHER 1 BEST SUBJ	MARKS FOR –CO-CURR. ACT	MARKS FOR YEAR SAT KCSE	TOTAL MARKS	TYPE OF HANDCAP,DEAF, BLIND ETC

**TOTAL NUMBER OF CANDIDATES ON THIS SHEET**

**CONTACT DESIGNATION P/NO/TSC NO**

**SIGNATURE**

**SCDE'S NAME.....**

**NAMES OF PANNEL MEMBERS**

**SIGN.....**

**CHAIRMAN.....**

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**DATE.....**

**SECRETARY.....**

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**KNUT RUBBER STAMP.....**

**MEMBER.....**

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**MEMBER.....**

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**MEMBER.....**

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**MINISTRY OF EDUCATION  
STATE DEPART OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'C' (II) DECTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE INTAKE FOR THE YEAR 2021**

**ZONAL REGISTRATION LIST – MALE/FEMALE**

**ZONE.....**

**COUNTY.....**

**SUB COUNTY.....**

S/NO	CODE NO	NAME OF CANDIDATE	MOBILE NO	ID NO	YR SAT KSCE	MEAN GRADE	ENG	MATHS	KISW	ONE BEST SCI.SUBJ	ANY OTHER 1 BEST SUBJ	MARKS FOR –CO-CURR. ACT	MARKS FOR YEAR SAT KCSE	TOTAL MARKS	TYPE OF HANDCAP,DEAF, BLIND ETC

**TOTAL NUMBER OF CANDIDATES ON THIS SHEET**

**CONTACT DESIGNATION P/NO/TSC NO**

**SIGNATURE**

**SCDE'S NAME.....**

**NAMES OF PANNEL MEMBERS**

**SIGN.....**

**CHAIRMAN.....**

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**DATE.....**

**SECRETARY.....**

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**KNUT RUBBER STAMP.....**

**MEMBER.....**

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**MEMBER.....**

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**MEMBER.....**

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**MINISTRY OF EDUCATION  
STATE DEPART OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'D' (I) DPTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE INTAKE FOR THE YEAR 2021**

**ZONAL MERIT LIST – MALE/FEMALE**

**ZONE.....**

**COUNTY.....**

**SUB COUNTY.....**

**MERIT LIST**

S/NO	CODE NO	NAME OF CANDIDATE	MOBILE NO	ID NO	YR SAT KSCE	MEAN GRADE	ENG	MATHS	KISW	ONE BEST SCI.SUBJ	ANY OTHER 1 BEST SUBJ	MARKS FOR –CO-CURR. ACT	MARKS FOR YEAR SAT KCSE	TOTAL MARKS	TYPE OF HANDCAP,DEAF, BLIND ETC	COLLEGE

**TOTAL NUMBER OF CANDIDATES ON THIS SHEET**

**CONTACT DESIGNATION P/NO/TSC NO**

**SIGNATURE**

**SCDE'S NAME.....**

**NAMES OF PANNEL MEMBERS**

**SIGN.....**

**CHAIRMAN.....**

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**DATE.....**

**SECRETARY.....**

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**KNUT RUBBER STAMP.....**

**MEMBER.....**

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**MEMBER.....**

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**MEMBER.....**

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**MINISTRY OF EDUCATION  
STATE DEPART OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'D' (II) DECTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE INTAKE FOR THE YEAR 2021**

**ZONAL MERIT LIST – MALE/FEMALE**

**ZONE.....**

**COUNTY.....**

**SUB COUNTY.....**

**MERIT LIST**

S/NO	CODE NO	NAME OF CANDIDATE	MOBILE NO	ID NO	YR SAT KSCE	MEAN GRADE	ENG	MATHS	KISW	ONE BEST SCI.SUBJ	ANY OTHER 1 BEST SUBJ	MARKS FOR –CO-CURR. ACT	MARKS FOR YEAR SAT KCSE	TOTAL MARKS	TYPE OF HANDCAP,DEAF, BLIND ETC	COLLEGE

**TOTAL NUMBER OF CANDIDATES ON THIS SHEET**

**CONTACT DESIGNATION P/NO/TSC NO**

**SIGNATURE**

**SCDE'S NAME.....**

**NAMES OF PANNEL MEMBERS**

**SIGN.....**

**CHAIRMAN.....**

.....

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**DATE.....**

**SECRETARY.....**

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**KNUT RUBBER STAMP.....**

**MEMBER.....**

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**MEMBER.....**

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**MEMBER.....**

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**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'E' (I) DPTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE  
INTAKE FOR THE YEAR 2021**

**SUBCOUNTY SUMMARY OF APPLICANTS**

**SUB-COUNTY**.....

**COUNTY**.....

**NUMBER OF DIVISIONS**.....

**NUMBER OF ZONES**.....

**NUMBER OF ZONES WITH NO APPLICANTS**.....

**TOTAL NUMBER OF APPLICANTS** .....

**MALE**.....

**FEMALE**.....

**TOTAL**.....

**SCDE'S NAME**.....

**SIGNATURE**.....

**OFFICIAL STAMP**.....

**DATE**.....



**MINISTRY OF EDUCATION  
STATE DEPART OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'E' (II) DECTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE  
INTAKE FOR THE YEAR 2021**

**SUBCOUNTY SUMMARY OF APPLICANTS**

**SUB-COUNTY**.....

**COUNTY**.....

**NUMBER OF DIVISIONS**.....

**NUMBER OF ZONES**.....

**NUMBER OF ZONES WITH NO APPLICANTS**.....

**TOTAL NUMBER OF APPLICANTS** .....

**MALE**.....

**FEMALE**.....

**TOTAL**.....

**SCDE'S NAME**.....

**SIGNATURE**.....

**OFFICIAL STAMP**.....

**DATE**.....



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'F' (I) DPTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE  
INTAKE FOR THE YEAR 2021**

**NIL RETURNS FROM EACH ZONE WITH NO APPLICANTS**

**ZONE.....**

**SUB-COUNTY.....**

**COUNTY.....**

**NIL RETURNS**

**NAME OF PANEL CHAIRMAN.....**

**DESIGNATION .....**

**SIGNATURE.....**

**OFFICIAL STAMP.....**

**DATE.....**



**MINISTRY OF EDUCATION  
STATE DEPARTMENT OF EARLY LEARNING AND BASIC EDUCATION**

**DOCUMENT 'F' (II) DECTE**

**DIPLOMA IN PRIMARY AND EARLY CHILDHOOD TEACHER EDUCATION COLLEGE  
INTAKE FOR THE YEAR 2021**

**NIL RETURNS FROM EACH ZONE WITH NO APPLICANTS**

**ZONE.....**

**SUB-COUNTY.....**

**COUNTY.....**

**NIL RETURNS**

**NAME OF PANEL CHAIRMAN.....**

**DESIGNATION .....**

**SIGNATURE.....**

**OFFICIAL STAMP.....**

**DATE.....**