**BUNAMFAN CLUSTER EXAM 2022**

**HOMESCIENCE MARKING SCHEME**

**441/3**

**Candidate Name…………………………………… Index No………………..**

**FOOD AND NUTRITION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NO. | AREA OF ASSESSMENT | MAX SCORE | ACTUAL  SCORE | | REMARKS |
| 1  2  3.  4  5  6 | PLAN  Recipe   * Availability * Correct * Appropriate choice   Order of work   * Availability * Proper sequencing * Dovetailing   List of foodstuffs and equipment   * Availability * Adequacy * Appropriateness   **SUB-TOTAL**  Preparation and cooking   * Protein dish * Carbohydrate dish * Vitamin dish   **SUB-TOTAL**  Methods of cooking (atleast 2)  Quality of results   * Protein dish * Carbohydrate dish * Vitamin dish   **SUB-TOTAL**  Presentation of dish   1. Use of clean and appropriate tableware 2. Table well set 3. Use of well laundered table linen 4. Appropriate centre piece   **SUB-TOTAL**  General hygiene   1. Hygiene  * Food * Equipment * Personal  1. Economy of resources  * Water * Food * Fuel  1. Cleaning up  * During work * After work   **SUB-TOTAL**  **TOTAL**  **MARKS SCORED** | 2  3  2  1  2  2  2  2  2  **18** | | | |
| 3  3  3  **09**  **02**  2  2  2  **06**  2  2  2  1  **07**  1  1  1  1  1  1  1  1  **08**  **50** | |  |  |