## GATUNDU SOUTH DISTRICT ASSESSMENT TEST MID TERM 1 2015 DARASA LA NNE KISWAHILI

| Jaza     | pengo kwa kutumia neno s   | ahihi 1-15                              |         |  | 2017  |
|----------|--|---|---------|--|---|
|          |  | ngura na Fisi 2                         |         | ika kwa wingi                            |   |
|          | iki wakubwa sana. Kila 3   |   | 20.     | Mtoto huyu ni mwerevu                    | ، نخر                                       |
|          | hirikiana kwa 4 wal  | ichofanya. Wanyama                      |         | A. watoto hawa ni warefu                 | 4.15  |
|          |  | uwa wao walikuwa                        |         | B. watoto hawa ni werevu                 | . The second second                         |
|          | The state of the s |   | a 11    |  |   |
|          |  |   |         | C. watoto hawa ni mweref                 | u   |
|          |  | rau 10 – wanyama                        |         | D. watoto wale ni werevu                 |   |
| wengi    | ne.  |   | 21.     | Umbo hili huitwaje?                      |   |
|          |  |   |         | ¥ 5                                      | A. mraba                                    |
| 1.       | A. kitambo   | B. kare                                 |         |  | B. mche                                     |
|          | C. kalee   | D. kale                                 |         | a 80 m                                   | C. mstatili                                 |
| 2.       | A. walikuwa  | B. walikua                              |         |  | D. duara                                    |
| S. (400) | C. walipatana  | D. walizaliwa                           | 22.     | Jiko la makaa huitwa                     | D. dana                                     |
| 3.       | A. mala  | B. mara                                 | 22.     | A. seredani                              | B. bilauri                                  |
| ٥,       | C. mahala  | D. wakati                               | 150     |  | D. mbuzi                                    |
| 4.       | A. hicho   | B. hiki                                 |         | C. jiko la kuni                          | D. mouzi                                    |
| 4.       | C. kila  | D. mambo                                | 23.     | Kamilisha methali                        | # ### ## ## ## ## ## ## ## ## ## ## ##      |
| _        |  | B. walinena                             |         | Kikulacho ki                             | - * * * * * * * * * * * * * * * * * * *     |
| 5.       | A. waliona   | D. walianza                             |         | A. nguoni mwao                           |   |
|          | C. walitenda   |   |         | B. nguoni mwako                          |   |
| 6.       | A. kama  | B. kana                                 |         | <ul><li>C. nguoni yako</li></ul>         | 8 13  |
|          | C. kaama   | D: tena                                 | 20      | <ul> <li>D. nguoni kwako</li> </ul>      |   |
| 7.       | A. bangili   | B. mkufu                                | 24.     | Kanusha                                  |   |
| : A      | C. pete  | D. kipuli                               |         | Mimi nitaenda                            | 4.4   |
| 8.       | A. ĥayo  | B. hivyo                                | i       | A. mimi sitaenda                         |   |
|          | C. hio   | D. hao                                  | 1       | B. sisi tutaenda                         | 14 Te                                       |
| 9.       | A. maono   | B. maona                                | i .     |  |   |
| 7.       | C. mambo   | D. maoni                                |         | C. sisi tunaenda                         | Andrea in the second                        |
| 10       |  | B. ya                                   |         | D. wewe flutaenda                        |   |
| 10.      | A. za<br>C. la   | D. na                                   | 25.     |  | vimenunuliwa                                |
| 10       | E-80 (F) (1753)  |   | at at   | A. kingi                                 | B. mingi                                    |
|          |  | ekana ya <u>12</u> pia                  |         | C. vingi                                 | D. jingi                                    |
|          | ia <u>13</u> kwa jangwa na   |   | 26.,    |  | ni langu                                    |
| 11.      | A. inchi   | B. nchi                                 |         | A. ambalo                                | B. ambazo                                   |
|          | C. nji   | D. nichi                                |         | C. ambacho                               | D. ambaye                                   |
| 12.      | A. kuvutia   | B. kukasirisha                          | 27.     | Mama ya baba yangu ni_                   |   |
|          | C. kuchekelewa   | D. kuogofya                             |         | A. mjukuu                                | B. nyanya                                   |
| 13.      | A. kuharibika  | B. kupotea                              |         | C. shangazi                              | D. binamu                                   |
|          | C. kudidimia   | D.kuenea                                | 28.     | Akisami hii huitwaje?                    |   |
| 14.      | A. momonyoko   | B. monyooko                             | 20.     |  | B. tusui                                    |
| 17.      | C. mmomonyoko  | D. mumomonyoka                          | 3 - 3 - | A. nusu<br>C. robo                       | D.khumusi                                   |
| 15.      | A. udongo  | B. mchanga                              | -       |  |   |
| 15.      | _  | D. kokoto                               | 29.     | Daima namsikia tu lakini s               |   |
| Y-1      | C. mawe  | D. KOKOTO                               |         | A. upepo                                 | B. giza                                     |
|          | ı maamkuzi   |   | · L     | C. wimbo                                 | D. sauti                                    |
| 16.      | Shikamoo?  |   | 30.     | Popoo mbili zavuka mto                   | 1 N 1 N N N N N N N N N N N N N N N N N     |
|          | A. vizuri  | B. marahaba                             |         | A. pua                                   | B. macho                                    |
|          | C. vyema   | D. poa                                  |         | C. siafu                                 | D. watoto                                   |
| 17.      | Hujambo?   |   | 31.     |  |   |
|          | A. salama  | <ul><li>B. hatajambo</li></ul>          | 1       | A. ngali                                 | B. gari                                     |
|          | C. vyema   | D. sijambo                              |         | C. ghali                                 | D. gali                                     |
| And      | lika kwa nambari   | • | 22      |  |   |
| 18.      |  | - #                                     | 32.     |  | · .   |
| 10.      |  | B. 50025                                | I       | Kufunga safari                           | 8"  |
|          | A. 5025  | D. 5205                                 |         | A. kuanza safari                         | \$6<br>************************************ |
|          | C. 525   | D. 3203                                 |         | <ul> <li>B. kufika unakopenda</li> </ul> |   |
| 19.      | Mia tisa tisini na tisa  | D 00000                                 |         | <ul> <li>C. kutumia kamba kut</li> </ul> | tunga                                       |
|          | A. 999   | B. 90099                                |         | <ul><li>D. kuacha kwenda</li></ul>       | Total A                                     |
|          | C 9909   | D. 969                                  | 1       |  | - CASE                                      |

|              |   |                   |  | # # # # # # # # # # # # # # # # # # #   |
|--------------|---|-------------------|--|---|
| - 33         | tutaenda nyumbani jioni   | 44. No            | eno lingine lenye ma   | ana sawa na shule ni  |
| 0.000        | A mimi B. sisi  | A.                |  | B. skuli  |
| 2.4          | C. wewe D. nyinyi   | C.                | . ofisini  | D. zahanati   |
| 34.          | Mzazini wa Amina  | 45. Ni            | i wanafunzi wapi wa  | naofurahia likizo zaidi?  |
|              | A. mle B. yule  | A.                | . wanaosomea ka  |   |
|              | C. hicho D. wale  | B.                |  |   |
| 35.          | Wageni hao walichinjiwa mkubwa                                      | C.                | 함  |   |
|              | A. pata B. vata   | D.                |  |   |
|              | C. bata D. fata   |                   | ikizo huwa ni waka   |   |
| 36.          | Ndege ni kwa kiota kama vile nyuki ni kwa                           | A.                |  | B. kufanya mtihani  |
|              | A. msinga B. zizi   | C                 |  | D. kupumzika  |
| •            | C. masinga D. mzinga  |                   |  | umbani haijatajwa katika  |
| 37.          | Maziwa ni ya rangi gani?  |                   | ahamu?   | umbam naijataj wa katika  |
|              | A. nyekundu   | A                 |  | D vienci  |
|              | B. nyeupe   | C.                |  | B. ujenzi   |
|              | C. samawati   | The second second |  | D. kulinda mifugo   |
|              | D. manjano  |                   | i mji upi umetajwa k<br>. Mombasa  |   |
| 38.          | Hakuna mtu aliyeingia hapa  | A                 |  | B. Eldoret  |
|              | A. wowote   | C.                |  | D. Garissa  |
|              | B. yoyete   |                   |  | nepigiwa mstari, maana yake   |
|              | C. yeyote   | ni                | the same of the sa |   |
|              | D. yoyote   | A                 | [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]  | B. kichakani  |
| 39.          | Ni ng'ombe aliye na maziwa mengi?                                   | C                 |  | D.hospitalini   |
| 37.          |   |                   | ichwa kinachofaa ta  |   |
|              |   | A.                | [1]  |   |
|              |   | B.                | [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]  |   |
|              |   | C.                |  |   |
| 40.          | D. yupi   | D.                | . Wanafunzi wasi   | osoma   |
| 40.          | Mchi hutumiwa pamoja na   | NO. 1             |  |   |
|              | A. mti B. kimu  |                   | 8.0  |   |
| ./           | C. mcha D. mbuzi  |                   |  |   |
|              |   | 1                 |  |   |
|              | a kifungu kifuatacho kisha ujibu maswali                            |                   |  | "att sammer" in   |
|              | hule zinapofungwa kila mw <mark>anafunzi hufurahi sana kwani</mark> |                   |  |   |
|              | ata wasaa wakwenda nyumbani na kupumzika. Kila                      |                   |  | A 8   |
|              | la wa masomo huwa una shughuli nyingi sana. Kuna                    |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | The second second   |
|              | omo, michezo na pia mitihani. Mambo haya yote                       |                   |  |   |
|              | fanya mwanafunzi kuchoka sana katika mwili na akili                 |                   | 12   |   |
|              | vile. Wakati wa likizo, huwa unangonjewa kwa hamu                   |                   |  |   |
| 795 00 32500 | na wanafunzi wote. Wanafunzi wanaosomea mbali na                    | (I) (I)           |  | 1 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|              | o hasa huwa ndio wenye kuifurahia likizo hasa pale                  |                   | 4.0  |   |
|              | apopata nafasi ya kurudi nyumbani kwao. Mara nyingi                 |                   |  |   |
|              | ati wa likizo huwa ni wakati wa mapumziko isipokuwa                 |                   | ga se <sup>2</sup>   |   |
|              | nyumbani pawe na kazi kama ya kulima, ujenzi au                     |                   | 2 50 2   | - Jakovija se jed   |
|              | nda mifugo. Likizo inapofika, wanafunzi wanaosomea                  |                   | tile til   |   |
|              | ni kama Nairobi, Mombasa na Nakuru husafiri hadi                    |                   |  |   |
| masl         | nambani kwao.   | 20 10             |  |   |
|              |   |                   |  | 10 M  |
| MA           | <u>SWALI</u>  | 1.                |  |   |
| 41.          | Wanafunzi hufurahi sana wakati gani?                                |                   |  |   |
|              | A. shule zinapofunguliwa  |                   |  |   |
|              | B. shule zinapofungwa   | 1                 |  | to Tipe at 1980 and 1981 and 1 |
|              | C. wanapoenda shuleni   |                   |  |   |

D. wanapofanya mitihani 42. Muhula wa masomo huwa na shughuli

Zifuatazo ni shughuli za shuleni isipokuwa\_

chache

kusoma

kupika

mingi

A. C.

A.

C.

43.

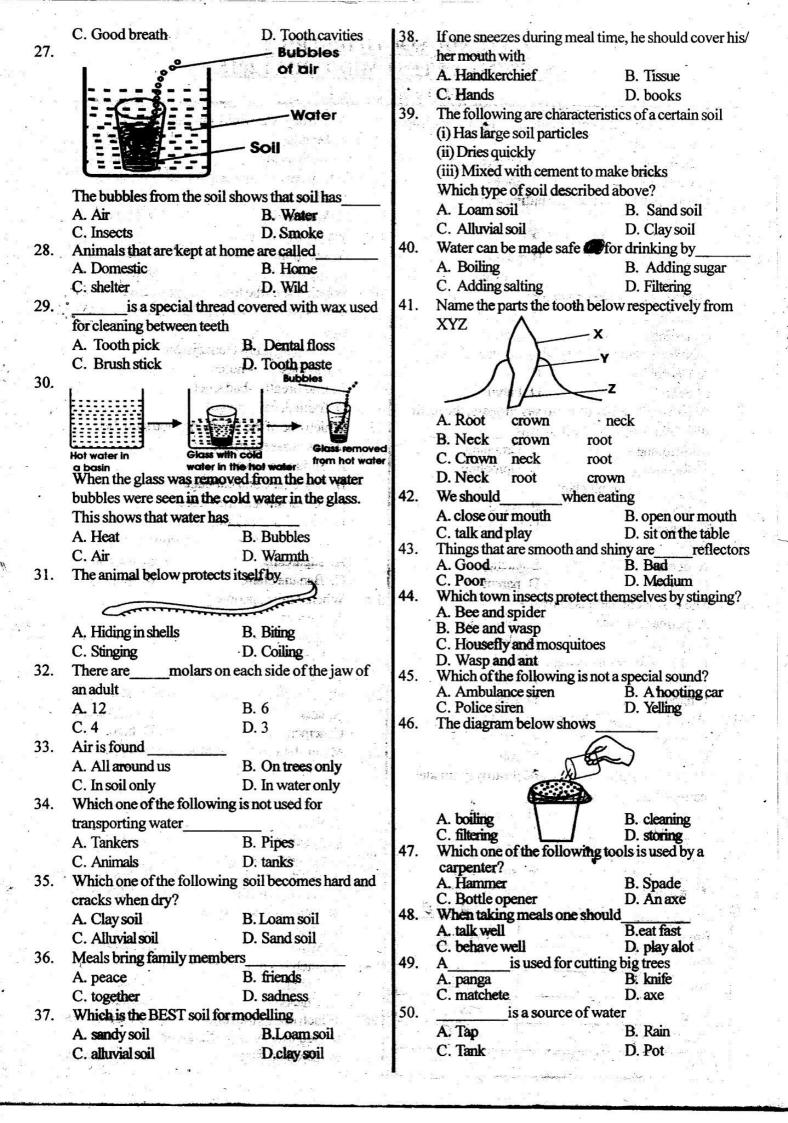
B. nyingi D. kidogo

B. kucheza

D. kufanya mitihani

# GATUNDU SOUTH DISTRICT ASSESSMENT TEST MID TERM 1 2015 STD 4 SCIENCE

| 1.             | To be in good health o  | ne should have food, rest, sle  | p. 1-3          | Which day was windy thro                      | ugh out                                   |
|----------------|-------------------------|---------------------------------|-----------------|---|---|
|                | excercise and           |                                 |                 | A. Monday                                     | B. Tuesday                                |
|                | A. Education            | B. Medical care                 |                 | C. Wednesday                                  | D. Thursday                               |
|                | C. Clothes              | D. Shoes                        | 14.             | Which day was the best for                    | washing clothes                           |
| 2.             | The tooth below is us   |                                 |                 | A Monday                                      | B. Tuesday                                |
| ~.             |                         | 7                               |                 | C. Wednesday                                  | D. Friday                                 |
|                | <b></b>                 |                                 | 15.             | We get ropes from                             |   |
|                | A. crushing             | B. grinding                     |                 | A. sisal fibre                                | B. palm tree                              |
|                | C. cutting              | D. chewing                      |                 | C. papyrus                                    | D. reeds                                  |
| 3.             | The eye is the sense of |                                 | 16.             | Which one of the following                    |   |
| ٥.             |                         |                                 | 10.             | teeth is NOT CORRECTL                         |   |
|                | A. seeing               | B. smelling                     |                 | name?   | THERETE WILLIES OUTCO                     |
| . 4            | C. tasting              | D. hearing                      | 1               |   | 2000                                      |
| 4.             |                         | as aching because he was        | <del>-</del> -∦ | A. Bleeding gum-Gum dis<br>B. Cavities -holes | Kast                                      |
|                | A. Healthy              | B. Tired                        |                 | C. Bad breath -bad smell                      |   |
| _ =            | C. Sick                 | D. Parent                       | 1               |   |   |
| <b>5.</b>      |                         | t six to seven years, the teeth |                 | D. Tooth decay - plague                       | 6 1 . Ml.1                                |
| (8%)           | start falling off. This |                                 | 17.             | Which one of the following                    | g rood sturr below                        |
|                | A. Shedding             | B. Dropping                     |                 | makes our teeth strong                        |   |
|                | C. Removing             | D. Uprooting                    |                 | A. Soda and cake                              |   |
| 6.             | A is a small            | olant                           |                 | B. Sugarcane and cabbage                      | De la |
|                | A. tree                 | B. weed                         |                 | C. Ice cream and fruit juic                   | æ   |
|                | C. maize                | D. seedling                     |                 | D. Sweets and biscuits                        |   |
| 7              | When one is sick he     | chemidacea entracent            | r. 18.          | An example of a plant that                    |   |
| 22<br>20<br>20 | A. doctor               | B.teacher                       | 1               | A. sugarcane                                  | B. water lilies                           |
|                | C. pastor               | D. parent                       |                 | C. Banana plant                               | D. watermelon                             |
| 8.             | The first set of teeth  | is known as                     | 19.             | When it rains, people                         |   |
|                | A. permanent teeth      | B. milk teeth                   | *               | A. uproots                                    | *   |
|                | C. new teeth            | D. old teeth                    |                 | B. plant                                      |   |
| 9."            |                         | see are said to be              |                 | C. harvest                                    |   |
|                | A.deaf                  | B. dumb                         | T. 3            | D. weeds                                      |   |
|                | C.blind *               | D. sick                         | 20.             | HIV virus is NOT likely t                     | to be found in                            |
| 10.            | 555 T 5 5               | germs in latrines               |                 | A. urine                                      | B. vaginal fluids                         |
| 10.            | A. water                | B. soap                         |                 | C. semen                                      | D. blood                                  |
|                | C. soil                 | D. ash                          | 21.             | Mwarobaine is a commor                        | plant used as                             |
| 11.            |                         | resist and destroy germ that    |                 | A. Medicine                                   | B. Juice                                  |
| 11.            | causes diseases is ca   |                                 |                 | C. Tea  | D. Coffee                                 |
|                | A. Immunity             | B. Strength                     | 22.             | Which of the following ani                    | imals live in a shed                      |
|                | C. Healthy              | D. Deficiency                   |                 | A. Goat                                       | B. Cows                                   |
| 10             |                         | that grows in dry places        | 4 <b>.</b>      | C. Chicken                                    | D. Dogs                                   |
| 12.            | - 6                     | B. acacia tree                  | 23.             | Permanent teeth are also                      |   |
|                | A. palm tree            |                                 | 1 1 11          | A. Wisdom teeth                               | B. Primary teeth                          |
| 43             | C. tea plant            | D.cotton plant                  |                 | C.Deciduos teeth                              | D. Milk teeth                             |
| · •            | Use the weather cha     | t below to answer and           | <b>—</b> 24.    | Moving air is known as_                       |   |
|                | Days Mor                | ning Ev <del>en</del> ing       | , Y             | A. Dust                                       | B. Gas                                    |
|                | Mon 👄                   |                                 | TI.             | C. Wind                                       | D. Vapour                                 |
| -              | - P                     |                                 | 25.             | A hutch is a house for                        |   |
|                | Tue \                   | '{                              |                 | A. Rabbit                                     | B.Cat                                     |
|                | Wed                     | §                               |                 | C. Chicks                                     | D.Chicken                                 |
| <b>-</b>       | 96                      | 9 99                            | 26.             | Which one of the following                    |   |
| * 1            | Thur \{                 | Д                               |                 | related to poor dental hyg                    | B. Tooth decay                            |
| E I            | Fri 🥻                   |                                 |                 | A. Bleeding gums                              | D. TOOLH GCCay                            |



### GATUNDU SOUTH DISTRICT ASSESSMENT TEST MID TERM 1 2015

### STD. 4 ENGLISH

| Fill in    | the spaces 1-15 using          | the best answer from the    |          |                     | to complete the s                           |   |
|------------|--------------------------------|-----------------------------|----------|---------------------|---|---|
| choice     | es given                       |                             | 20.      | This teacher has    | B. since                                    | seven years   |
|            |                                | shopping 2 clothes          | Į.       | A. forever          | D. for                                      | That  |
| with n     | ne. The 3 time w               | ve visited many 4 there     | 21       | C. of               | peen an Education (                         | Officer   |
|            |                                | 6 display that I could not  | 21.      |                     | been an Education                           | Jincei  |
| were_      |                                |                             |          | 2005                | B. since                                    | 10 to |
| _7         |                                | ed. Later mother 8 a        |          | A. for              | D. with                                     |   |
| beauti     | ful pink outfit 9              | me. To match she bought a   | CI.      | C. of               |   |   |
| 10_        | and bracelets for me.          | We needed to buy for grand- | 22.      | se the correct a    | ans the same as bear                        | utiful  |
| mothe      | rapair of 11 as a              | christmas 12. We were       |          |                     |   | 10 Y 20   |
| lucky      | to get a beautiful             | basket 13 different         | <b>.</b> | A. ugly<br>C. thin  | B. pret<br>D. hand                          |   |
| design     | s 14 her It was                | 15 enjoyable afternoon.     | 23.      | Choose the oppo     | 10-2-10 W 12-10 T                           | asonic se   |
|            | A. love                        | B. loves                    | 23.      | A. full             | B.fool                                      |   |
|            | C. loved                       | D. loving                   |          | C. ful              | D. fully                                    |   |
|            | A. for                         | B. with                     | 24.      |                     | ruler to measure the                        | - 000   |
|            | C. on                          | D. by                       | 27.      | rope                |   |   |
| 3.         | A. more                        | B. most                     |          | A. long             | B. leng                                     | th  |
|            | C. last                        | D. least                    |          | C. depth            | D. dee                                      |   |
| 4.         | A. garage                      | B. boutiques                | 25.      | Rose is the same    | eas her b                                   | prother   |
|            | C. bakery                      | D. shops                    | 25.      | A. high             | B. wei                                      | <b>⊵h</b>   |
| 5.         | A. very                        | B. such                     | 1 25     | C. height           | D. leng                                     |   |
| 7.0        | C. so                          | D. that                     | Cho      | ose the correct w   | vord to fill in the b                       |   |
| 6.         | A. on                          | B. in                       | 26.      | How mor             | re sugar do we need                         | d to buy  |
|            | C. of                          | D. by                       |          | A. more             | B. mus                                      |   |
| 7.         | A. make out                    | B. make off                 |          | C. less             | D. mux                                      | zh .  |
|            | C. make to                     | D. make up                  | 27.      |                     | e packets of milk sh                        | all I give  |
| 8.         | A. choose                      | B. choice                   |          | A. many             | B. mux                                      | ch .  |
|            | C. chose                       | D. chosing                  |          | C. more             | D. less                                     |   |
| 9.         | A. for                         | B. of                       | Cho      | ose the correct a   | inswer                                      | 65 52<br>10 20  |
|            | C. on                          | D. by                       | 28.      | Our teacher car     | ne across a                                 | _of monkeys   |
| 10.        | A. bangle                      | B. necklace                 |          | A. pride            |   |   |
|            | C. neck                        | D.lace                      |          | B. troop            |   |   |
| 11.        | <ul><li>A. catwalk</li></ul>   | B. earrings                 |          | C. shoal            |   |   |
|            | C. kitenge                     | D. fashionable              | 9        | D. herd             |   |   |
| 12.        | A. display                     | B. show                     | 29.      | Aof be              | ees attacked the cat                        |   |
| n          | C. offer                       | D. gift                     | a        | A. swarm            | B. cro                                      |   |
| 13.        | A. at                          | B. on                       |          | C. group            | D. her                                      |   |
| 3.32       | C. above                       | D. with                     | 30.      | I visited a         | _when my tooth w                            |   |
| 14.        | A. for                         | B. with                     |          | A. doctor           | B, nur                                      |   |
|            | C. at                          | D.on                        |          | C. dentist          | D. pat                                      |   |
| 15.        | A. an                          | B. a<br>D. that             |          |                     | elow and answer                             | questions   |
| <b>T</b> Y | C. the                         |                             | 31-      | <u>40</u>           |   | -1 to oothor  |
|            | the best word to fill in       | orrowy It is                |          | Celebrations are o  | ccasions when peo                           | pie get together  |
| 16.        | That is John's wheelb          | B. his                      | to si    | hare joy of happy   | events in their lives                       | . For children,   |
|            | A. him                         | D. mine                     | then     | r birthdays are ver | y exciting because                          | mis is when they  |
| 17         | C. hers                        | or. It belongs to you       | turn     | a year older. With  | age comes new res                           | sponsionnies  |
| 17.        |                                | B. his                      | and      | rreedoms. Friend    | s and relatives brin                        | g them presents.  |
|            | A. my                          | D. your                     | 199      |                     | cake for the child to                       | Share with this of  |
| Cha        | C. yours ose the adverb in the |                             |          | visitors.           | hirthdaya ara not s                         | o important   |
|            | The patient was quick          | ly riched to hospital       | 1        | As we grow older    | , birthdays are not s                       | o important<br>many of them   |
| 18.        | A. rushed                      | B. patient                  | bec      | ause we nave aire   | ady experienced so                          | overtending is a  |
|            | C. quickly                     | D. to                       | One      | of the main func    | tions that adults enjoyee their friends and | d relatives cetting   |
| 19.        | The nurse cleaned my           |                             | wed      | mind The worlding   | g ceremony is the m                         | nost important  |
| 17.        | A. gently                      | B. would                    | mai      | of the wedding      | A priest or imam ma                         | arries the couple   |
|            | C. nurse                       | D. cleaned                  | pari     | they cion a certifi | cate of marriage wh                         | ich legally makes   |
|            | C. Huise                       |                             | and      | uicy sign a contin  | care of timitinge with                      |   |

them a man and wife. Then it is time for the party to begin. Some ants are also dangerous because they can bite us. The guest usually share a meal and there are plenty of We should not sit or stand near ants because an ant-bite is speeches by the bride and groom's relatives and friends. very painful. Bees can also be dangerous although they In the evening there is music and dancing which can provide us with honey, bees can sting. Their sting is very continue into early hours. painful. When they sting us, they put poison in us. We should 31. What events do children enjoy most? not make bees angry because they can kill us. A. Wedding Scorpions are also dangerous insects. They sting with their B. Burial tails and their sting has poison in it. The poison makes us C. Bithdays sick and can even kill us. We should not go near scorpions D. School How many insects are mentioned in this story? 32. What are visitors usually given on child's birthday? A. Three B. four A. Cake C. Five B. Birthday D. Six C. Books 42. D. Canning The word dangerous in paragraph one means the 33. Bithdays are not important as we get older. This is because we A. painful A. old people don't have birthday B. biting B. have experienced so many C. danger C. Are expensive D. harmful 43. D. don't know Which of these insects spread malaria? What is the most important part of a wedding 34. A. Mosquito A. wedding ceremony C. Flies B. Birthday B. Scorpion D. man and wife Which of the following document is given during 35. D. Ants wedding? 44. According to this passage, where do flies lay eggs? A. Birth certificate A. In dirty places B. Cake B. In our food C. Friends C. In their legs D. Certificate D. Anywhere 36. What brings people together All the following sentences are wrong except A. celebrations A. all ants are dangerous B. school B. no ants are dangerous C. wedding C. some ants can bite us D. birthday D. they can sting 37. 46. marries the man and woman in church Why are bees harmful? A. priest A. They provide us with honey B. teacher B. They do not provide us with honey C. nurse C. They bite once in a while D. mothers D. They can sting 38. The man who is about to get married is called 47. Why should we not make bees angry? A. Bride A. They can kill us B. Bridegroom C. parents D. maid B. They are insects 39. The opposite of the underlined word happy is C. They provide us with honey D. They can bite us B. Sad 48. Which one of the following insects can sting? C. Exciting D. Dancing The best title of the passage is 40. A. Mosquito A. Birthday B. Scorpion B. wedding C. Flies C. Celebration D. Ants 49. D. Friends

Read the following passage and answer questions

Some insects are dangerous and we should protect ourselves from them. One of such insects is mosquito. Mosquitoes are dangerous because they bite us and make us sick. they spread malaria. We should use mosquito nets to stop mosquitoes from biting us.

Flies are also harmful insects. They are usually found in dirty places. Flies spread dirt and germ with their legs. They lav eggs in our food. Flies can make us sick because they spread the germs that can cause cholera and dysentery. We should always keep our food clean and covered in order to avoid flies.

Which one of the following word have the same meaning as sick

A. dead

B. 1

C. dirty

D. sad

50. Which is the best title for the passage A. Dangers of insect

B. Ants

C. Mosquitoes

D. Bees

### GATUNDU SOUTH DISTRICT ASSESSMENT TEST MID- TERM I 2015

### STD 4 MATHEMATICS

- 1. Write in words 88899
  - A. Eight thousand eight hundred and ninety nine
  - B. Eighty thousand eight hundred and ninety nine
  - Eighty eight thousand, eighty hundred and ninety nine
  - D. Eighty eight thousand and ninety nine
- 2. What is the place value of digit 7 in 72493
  - A. Thousands
  - B. Ten thousands
  - C. Hundreds
  - D. Ones
- 3. Add 6548 +5540
  - A. 11083

B. 12183

C. 10183

- D. 12088
- 4.  $45M \div 5 = ___M$ 
  - A. 9
  - B. 8
  - C. 40
  - D. 50
- 5. Add  $\frac{4}{10} + \frac{2}{10} =$ 
  - $\frac{8}{10}$

B. 10

 $\frac{6}{0.10}$ 

- D.  $\frac{72}{10}$
- 6. Peter has 10 hens. Each hen laid 5 eggs. How many eggs did he get?
  - A. 15

B. 50

C. 510

D. 105

- 7. 75+24=
  - A. 51

B. 99

C. 59

- D. 91
- 8. 7 hundreds 2 tens 9 ones=
  - A. 297

B. 729

C. 279

- D. 927
- 9. Subtract 53276
  - -3970
  - A. 51706

B. 59306

C. 59306

D. 49306

- 10.  $27 \div 3 =$ 
  - A.30

**B.24** 

C.8

- D.9
- 1. What do I take away from ninety five to get thirty three?
  - A. 62

B. 128

C. 52

- D. 122
- 12. Subtract  $\frac{10}{12} \frac{3}{12}$ 
  - A.  $\frac{7}{12}$

 $3.\frac{13}{12}$ 

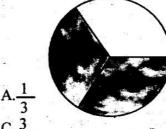
 $C.\frac{12}{7}$ 

- D.  $\frac{12}{13}$
- 13. 0.6+0.2+0.1=
  - A. 0.8

B. 0.9

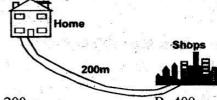
C. 8.0

- D. 9.0
- 14. What fraction is unshaded?



 $B = \frac{2}{3}$ 

- $C_{\frac{3}{2}}$
- D.
- 53 35 -23 25
- A. shs.76 60cts
- B. shs.30 10cts
- C. shs. 36 50cts
- D. shs.36 60cts
- 16. Kamau walks from home to the shops and back three times. How many metres does he walk?



- A. 200m
- B. 400m
- C. 600m
- D. 1200m
- 17. × 7= 56
  - A. 7

B. 49

C. 63

- D. 8
- Write in symbols. Forty four thousand, eight hundred and sixteen.
  - A. 44816
- B. 404816
- C. 440816
- D. 40816
- 19.  $\frac{1}{9}$  of 27=\_\_\_\_
  - A. 9

**B**. 3

C. 36

D. 18

| 20.   | What is the total value of di                  | git 9 in the number   | 8925      | D. 50 Litres                       |  |
|-------|--|---|-----------|------------------------------------|--|
| £     | A. · 900                                       | B. 9000   | 32.       | Subtract 425m - 269                |  |
| est : | C. 90 `,                                       | D. 90000  |           | A. 244m                            | B. 166m  |
| 21,.  | Which is the next multiple of                  | of 4 after 28?  |           | c. 156m                            | D. 256m  |
| JF 43 | A. 20  | B. 36   | 33.       | Multiply $10m \times 8 = $         | m **   |
| •     | C. 32  | D. 24   |           | A. 19m                             | B. <b>80m</b>  |
| 22.   | A sixth of 18=                                 |   |           | C. 18m                             | D. 2m  |
|       | A. 24  | B. 12   |           |                                    | D. Zii   |
| 1 1   | C. 6   | D. 3  | 34.       | Wks days                           |  |
| 23.   | Write down as a fraction 0                     | .5  |           | + 7 5                              |  |
|       | A. $\frac{5}{100}$                             | B. $\frac{5}{1}$  |           |                                    | - 15.42 <b>a</b> .42   |
| 24    | C. $\frac{5}{1000}$<br>A boy bought 36 mangoes | D. $\frac{5}{10}$   | le gave   | A. 5 wks 8days                     | B.16 wks 1day  |
| 24.   | 8 mangoes to his friends. He                   |   |           | C. 14wks 8days                     | D. 15wks 7days   |
|       | left with?                                     | ow many mangoes   | 35.       | Add 252m<br>+ 25m                  |  |
| 8     | A. 44  | B. 28   | 3, 304    | <u> </u>                           |  |
|       | C. 26  | D. 14   |           | A. 277                             | B 77   |
| 25.   | Shs. cts.                                      |   |           | C. 233                             | D. 237   |
| ų.    | 30 00  |   | 36.       |                                    | there in 10 half litres?   |
|       | <u>+28 00</u>                                  | \$ 14 m   |           | A 20                               | B. 12  |
|       |  |   |           | C. 10                              | D. 5   |
|       | A. shs 2 00cts                                 |   | 00cts 37. | Write down $\frac{9}{10}$ as a     | decimal.   |
|       | C. shs 12 00cts                                | D. shs 58   | 00cts     | A. 0.09                            | B. 0.10  |
| 26.   | What is the place value of                     | digit 2 in 23.1?  |           |                                    | D 0.01   |
|       | A. Tens  | <b>B. Tenth</b> s   |           | M N (CHERNE) 10                    |  |
|       | C. Ones  | D. Hundreds   | 38.       | Which of the following 10?         | ng numbers is divisible by 2,5 an  |
| 27.   | 2 7 10 Mil.                                    |   |           | A. 305                             | B. 400   |
|       | × 2  |   |           | A. 303                             |  |
|       |  | interest in the second of the |           | C. 282                             | D. 565   |
|       | A.75   | B. 146  | 39.       | Which one is an odd                |  |
|       | C.145  | D. 71   |           | A. 48                              | B. 36  |
| 28.   | What is the next number in                     | n the pattern?  | 1.        | C. 25                              | D. 22  |
|       | 7,14,21,                                       |   | 40.       | Multiply $\frac{2}{5} \times 20 =$ |  |
| 1918  | A. 28  | B. 35   |           | 5                                  |  |
|       | C. 21  | D. 29   |           | A. $20\frac{3}{2}$                 | B. 40  |
| 20    | Two pupils were each give                      | 2   | What      | C. $\frac{40}{5}$                  | $D_{1} = \frac{22}{5}$   |
| 29.   | fraction of the orange did                     | they get altogether   | ?         | 3                                  | 2 5  |
|       | 3  | 4 -   | . 41.     | . Which fraction is ed             | quivalent to $\frac{2}{3}$   |
|       | A. $2\frac{2}{8}$                              | B. <del></del>  |           | $A = \frac{3}{3}$                  | B. 6   |
|       | $C.2\frac{4}{9}$                               | $D.\frac{1}{6}$   |           | 2                                  | T 4  |
| 30.   | Work out $0.8 - 0.5 = $                        |   |           | $C.\frac{\cdot}{3}$                | DA 6   |
|       | A. 0.13  | B. 0.3  | 42        | . 5 48                             | The state of the s |
| 20    | C. 1.3   | D. 0.2  | •         | L and                              | The Mary and the Control of the Cont |
| 31.   |  | tres=halfl  | itres     | Α 00                               | B. 8 rem 9.  |
|       | A. 150 litres                                  | ~. *  |           | A. 8 rem8                          |  |
|       | B. 50 half litres                              |   |           | C. 9 rem 3                         | D. 9 rem 8.  |
|       | C. 150 half litres                             | 980   | •         |                                    |  |

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### GATUNDU SOUTH DISTRICT MID TERM 1 2015

|   |                    |   |              | <u> </u>    |                  |                     | ANSV       |                          |         | EKW  | 1 201             | 2         |                  |          |
|---|--------------------|---|--------------|-------------|------------------|---------------------|------------|--------------------------|---------|--|-------------------|-----------|------------------|----------|
| MATH  |                    |   |              | ENGLE       | SH SH            |                     |            | KIS                      | SWAHI   | U  |                   | St        | CIENCE           | 1        |
| 1. C  | 26. A              | 1.                                      | В            |             | D                |                     | 1.         | D                        |         | A  | 1.                | В         |                  | C        |
| 2. B  | 27. B              | 2.                                      | Α            | 27.         | Α                |                     | 2.         | Α                        | 27      |  | 2.                | С         | 27.              |          |
| 3. D  | 28. A              | 3.                                      | C            | 28.         | В                |                     | 3.         | В                        | 28      | The second second  | 3.                | Α         | 28.              |          |
| 4 A   | 29. B              | 4                                       | В            | 29.         | Α                |                     | 4          | C                        | 29      |  | 4                 | C         | 29.              |          |
| 5. C  | 30. B              | 5.                                      | C            | 30.         | C                |                     | 5.         | D                        | 3.0     |  | 5.                | A         |                  | C        |
| 6. B  | 31. C              | 6.                                      | Α            | 31.         | C                |                     | 6.         | A                        | 31      |  | 6.                | D         | 31.              |          |
|   | -3 <del>2. С</del> |   | D            | 32.         | Α                | أمرية فلند أب       | <i>7</i> . | C                        |         | A  | 7.                | Ā         | 32.              | B        |
| 8. B  | 33. B              | 8.                                      | C            | 、33.        | В                | 112                 | 8.         | В                        | 33.     |  | 8.                | В         | 33.              |          |
| 9. <del>C</del> D   | 34. B              | 9.                                      | Α            | 34.         | $\mathbf{A}^{L}$ |                     | 9.         | D                        |         | В  | 9.                | C         | 34.              |          |
| 10. D   | 35. A              | 10.                                     | В            | 35.         | D                |                     | 10.        | A                        |         | С  | 10.               |           | 35.              | A        |
| 11. A   | 36. D              | 11.                                     | В            | 36.         | A                |                     | 11.        | В                        |         | D  |                   | . A       | 36.              |          |
| 12. A   | 37. C              | 12.                                     | D            | 37.         | Α                | 8                   | 12.        | Α                        | 37.     | В  | 12.               | В         | 37.              |          |
|   | 38. B              | 13.                                     | $\mathbf{D}$ | 38.         | В                |                     | 13.        | D                        | 38.     |  | 13.               | D         | 38.              |          |
| 14. A   | 39. C              | 14.                                     | Α            | 39.         | В                |                     | 14.        | $\mathbf{C}_{\parallel}$ |         | D  |                   | В         | 39.              |          |
| 15. B   | 40. C              | 15.                                     | A            | 40.         | C                |                     | 15.        | Α                        | ٤ 40.   | \$575 E  | 15.               | A         | _40.             |          |
| 6. D  | 41. D              | 16.                                     | <b>B</b>     | 41.         | C                | _                   | 16.        | В                        | 41.     |  | 16.               | D         | 41.              | C        |
| 7. D  | 42. °C             | 40                                      | D            | 42.         | D                |                     |            | D                        | 42.     |  | 17.               | В         | 42.              |          |
| 18. A   | 43. A              | 18.                                     | C            | 43.         | Α                |                     | 18.        | C                        | 43.     |  | 18.               | В         | 43.              | A        |
| 19. B   | 44. A              |   | Α            | 44.         | В                | 1                   | 19.        | A .                      | 44.     |  | 19.               | B         | 44.              |          |
| 20. A   | 45. A              |   | D            | 45.         | C                |                     | 20.        | В                        | 45.     |  | 20.               | A         | 45.              |          |
| 21. C   | 46. B              |   | В            | 46.         | D .              | - 1                 | 21.        | C                        | 46.     |  | 21.               | Α         | 46.              |          |
| 22. D   | 47. C              | 22.                                     | В            | 47.         | Α                | THE PERSON NAMED IN | 22.        | Å                        | 47.     |  | 22.               | B         | 47.              |          |
| 23. D   | 48. D              |   | A,           | 48.         | В                | . 1                 | 23.        | В                        | 48.     |  |                   | В         | 48.              | C        |
|   | 49 <del>D</del> B  | 24.                                     | В            | . 49.       | В                | . 1                 | 24.        | Α                        | 49.     | C .  | 24.               |           | 170              | D        |
| 25. D   | 50. C              | 25.                                     | <b>C</b> .   | 50.         | A                |                     | 25.        | C                        | 50.     |  |                   | A         | 50.              | 里多       |
|   |                    | -                                       | <del></del>  | -           |                  |                     | 12         |                          | 0       |  |                   |           |                  | * *      |
| SOCIAL ST   |                    |   |              | 94 97<br>25 |                  |                     |            | ja ja                    |         |  |                   |           |                  |          |
| 1. B<br>2. C  | 21. D              |   | 41.          |             | 61.              |                     |            | 81.                      | C       |  |                   |           |                  |          |
| 2. C<br>3. A  | 22. B              |   |              | D           | 62.              | Ď                   |            | 82.                      |         |  |                   | 81 III II |                  |          |
| 4 B   | 23. C              |   |              | C           | 63.              | В                   | N. A.      | 83.                      |         |  | 1                 |           | 4 14             |          |
|   | 24. A              |   |              | A           | 64.              | A                   |            | 84.                      |         |  |                   |           |                  |          |
| Para transfer and the same and | 25. D              |   | 45.          |             | 65.              |                     | 123        | 85.                      |         |  |                   |           |                  |          |
| 5. A<br>7. C  | 26. C              |   | 46.          | A A         | 66.              |                     |            | 86.                      |         |  |                   |           |                  | Period.  |
| 7. C<br>8. B  | 27. B              | ž.                                      |              | B-A         | 67.              |                     |            | 87.                      |         | 10 12  |                   |           |                  |          |
| э. <b>Б</b><br>Э. С   | 28. A              |   | 48.          |             | 68.              | D                   |            | 88.                      |         |  |                   |           | a in Maria       |          |
| 10. B   | 29. D              |   | 49.          |             | 69.              | В                   | a n name   |                          | A       | No. of the Control of | er Yagayan da     | 14        |                  |          |
| 1. D  | 30. C              | : 2000000000000000000000000000000000000 | 50.          |             | 70.              | C                   |            | 90.                      |         | en name and the  |                   |           | Service Services | Marian.  |
| 1. D<br>2A-C  | 31. B              | 3.14                                    | 51.<br>52    | C           | 71.              | D                   | , a.e.     | , ,,                     | erang u |  | a <sup>ll</sup> a |           |                  | * 00 n 0 |

12. AC

13. D

14. A

15. C

16. A

17. D

18. B

19. A

20. C

32. C

33. A

34. A

35. B

36. D

37. C

38. A

39. D

40. C

52. A

53. C

54. B

55. D

56. A

57. B

58. C

59. D

60. D

72. A

73. D

74. C

75. B

76. B

77. D

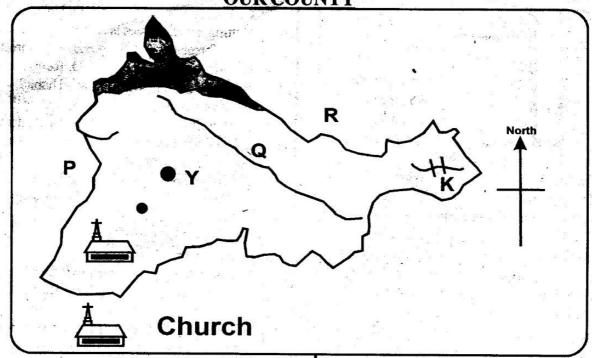
78. A

₹79. D

80. C

## GATUNDU SOUTH DISTRICT ASSESSMENT TEST MID-TERM I 2015

STD.4 SOCIAL STUDIES
OUR COUNTY



| •  | The name of our county is | The state of the s |
|----|---------------------------|--|
|    | A. Thika                  | B. Kiambu  |
|    | C. Murang'a               | D. Juja  |
|    | The county marked P is_   |  |
|    | A. Nyandarua              | B. Nairobi   |
|    | C. Nakuru                 | D.Kajiado  |
|    | The falls marked K is     |  |
|    | A. Fourteen falls         | B. Nyahururu falls   |
|    | C. Thika falls            | D. Chania falls  |
|    | The feature marked D is   |  |
|    | A. Ndarugu hill           | B. Aberdare ranges   |
|    | C. Kilimambogo hill       | D. Kakuzi hills  |
|    | The dam marked Y is       |  |
|    | A. Manguo                 | B. Ndakaini dam  |
|    | C. Sasumua dam            | D. Ruiru dam   |
|    | Most people in our county | y are  |
|    | A. Christians             | B. Muslims   |
|    | C. Hindus                 | D. Jews  |
|    | The county marked R is    | Y STATE OF THE STA |
| 93 | A. Machakos               |  |
|    | B. Nyeri                  |  |
|    | C. Murang'a               |  |
|    | D. Nairobi                | · ·  |
|    | Our governor is called    |  |
|    | A. Kimani                 | B. Kabogo  |
|    | C. Alice                  | D. Ruto -  |
|    | In Kenya, there are       | counties   |
|    |                           |  |

B. 28

D. 210

A. 74

C. 47

| 10. | Vegetation that grows  | on its own is              |
|-----|--|----------------------------|
|     | A. Forest  | B. Natural                 |
|     | C. Planted   | D. Seasonal                |
| 11. | The main points of a c   |                            |
|     | A. Compass   | B. Key                     |
|     |  | D. Cardinal                |
| 12. | Our school is in   | district                   |
|     | A. Thika West  | B. Thika East              |
|     | C. Ruinu   | D. Kiambu                  |
| 13. | North  |                            |
| 17  | 9 92 9   |                            |
|     |  |                            |
|     | Name the compass dir   | ection marked A            |
|     | A. South   | B. East                    |
|     | C. South East  | D. South West              |
| 14. | THE STATE OF THE S | of transport in our county |
|     | is   | or dampore in our county   |
|     | A. Road  | B. Water                   |
|     | C. Air   | D. Railway                 |
| 15. |  |                            |
| 4   | O  | B. Road juction            |
|     | C. Zebra crossing  | D. Corner                  |
| 18  | The following speciali   | sts are allowed to treat   |
|     | people today except?   |                            |
|     | A. Witchdoctors  |                            |
|     | B. Doctors   |                            |
|     | C. Dentists  |                            |
|     | D.Herbalists   |                            |
| 17. | Another name for gras  | sland is                   |
|     | A. Beach   | B. Desert                  |
|     | C. Plateau   | D. Savanna                 |

|                  |  |  | T     |                         |  |
|------------------|--|--|-------|-------------------------|--|
|                  | 5 S  | 100 C.334 D. F.                          | 32.   | The slowest means of    | transport is   |
| 18.              | Vegetation that grows in sw  | vampy areas is                           | J     | A. Road                 | B. Air   |
|                  | A. Scrub B.  | . Papyrus reeds                          |       | C. Railway              | D.Water  |
|                  | C. Riverine D  | . Wood land                              | 33.   |                         | have good behaviour  |
| 19.              | The wether instrument sho  | wn below is a                            | 33.   | A. Moral                | B. Obedience   |
| 17.              | Minimum Maximum  |  | A     | C. Wrong                | D. Unity   |
|                  | () ()-Vacuum   | No. of the second                        | 24    | Cutting down of trees   |  |
|                  | Alcohol  |  | 34.   | A. Deforestation        | B. Agroforestry  |
|                  | 10-<br>60-<br>50-<br>50-<br>50-<br>50-   | Tarde                                    |       |                         | D. Re afforestation  |
|                  | <b>— 4</b>   | A. Thermometer                           | l     | C. Afforestation        |  |
|                  |  | B. Barometer                             | 35.   | Which of the followin   | g is a good nabit?   |
|                  |  | C. Windvane                              |       | A. Stealing things      | B. Telling the truth   |
| N.               | <b>4</b>   | D. Raingauge                             |       | C. Being lazy           | D. Being disobedient   |
| •                | Mercury  |  | 36.   |                         | shillings note and take it to the  |
| 20.              | The instrument above measure   | 200 mm m m m m m m m m m m m m m m m m m |       | teacher, this is a show |  |
|                  | A. Rainfall  | B. Wind                                  |       | A. Corruption           | B. Bribery   |
|                  | C. Temperature   | D. Distance                              | 1     | C. Harmony              | D. Honesty   |
| 21.              | Areas where beef cattle are  |  | 37.   | المركد                  |  |
|                  | A. Cattle pens   | B. Cattle dips                           |       | 534 EV                  | 34   |
|                  | C. Cattle troughs  | D. Cattle ranches                        | 1     | וריקו                   |  |
| 22.              | The main language group i  | in our district is                       |       | Many trees growing t    | ogether form a   |
|                  | A. Nilotes   | B. Bantus                                |       | A. Grassland            | B. Bushland  |
|                  | C. Cushites  | D. Asians                                |       | C. Forest               | D. Scrub vegetation  |
| 23.              | All contracts the contract of  |  | s 38. |                         | pared young people for   |
| 23.              |  | B. Cold                                  | 36.   | adulthood was the       | ceremony.  |
|                  | A. Light   | D. Hot                                   | 1     | A. Initiation           | B. Burial  |
|                  | C. Warm  |  | , × * | C. Wedding              | D. Birth and naming  |
| 24.              |  | rivileges that everyone is               |       |                         |  |
|                  | entitled to  | . <u> </u>                               | 39.   | Which of the following  |  |
|                  | A. Human rights  | B. Democracy                             |       | A. Hunting              |  |
| *                | C. Powers  | D. Morals                                |       | C. Marriage             | D. Drama   |
| 25               | . People who walk with the   | ir goods selling to others               | 40.   |                         | ng was a traditional food of the   |
|                  | are known as   | The company of the                       | . [   | Agikuyu?                |  |
| ۲.               | A. Buyers  | B. Sellers                               | 1     | A. Pilau                | B. Ugali   |
|                  | C. Traders   | D. Hawkers                               |       | C. Arrowroots           | D. Irish potatoes  |
| 26               | SUPERIOR FOR THE STATE OF THE S | F Land                                   | 41.   | People who speak in     | a similar way and use words  |
| 20               | A. Milk  | B. Skin                                  |       | related to each other   |  |
| 201              | C. Meat  | D. Mutton                                |       | A. Community            | B. Language<br>D. Bantu  |
| 27               | The state of the s |  | 100   | C. Word                 | order in the society   |
| 21               | called   | 3. (TV.                                  | 42.   | A. Teachers             | B. Drivers   |
| 28               | A. Diviners  | B. Herbalists                            |       | C. Chiefs               | D. Police  |
|                  |  | D. Doctors                               | 43.   | Which of these crop     | s can be used in making bread  |
|                  | C. Nurses  | D. Docars                                |       | A. Tea                  | B. Sisal   |
| 28               | S  |  |       | C. Wheat                | D. Cotton  |
|                  |  |  | 44.   | On 12th December,       | we celebrate   |
|                  |  | <u>\</u>                                 | I     | A. Jamhuri day          |  |
|                  | The road sign shows the  | re is aahead                             |       | B. Labour day           |  |
| ac <sup>86</sup> | A Bump   | B. Corner                                | 1     | C. Mashujaa day         |  |
| 9                | C. Danger  | D. Hill                                  |       | D. Madaraka day         |  |
| 29               |  | l wildlife to get money                  | 45.   |                         | s colours  |
| v *              | A. Wardens   | B. Hunters                               | 75.   | A. Three                | B. Two   |
| *                | C. Tourists  | D. Poachers                              | 1     | C. Five                 | D. Four  |
| 3(               | 0. The head of a county is_  |  | 1,,   | 4.4                     | Ca Cala  |
| ,                | A. County Commisioner  | B. District Officer                      | 46    |                         |  |
| 1902             | C. Governor  | D. President                             |       | Maling tide of          | The same of the sa |
| 2                | 1. A crop grown for sale is  |  |       | - Janes                 | and the second   |
| 3                | A. Sale  | B. Cash                                  | 1     |                         | ture shown above is called   |
|                  |  | D. Buying                                | 1     | A. Bridge               | B. Hall  |
|                  | C. Coffee  | D. Dayang                                | 1     | C. Valley               | D. Road  |

| 47.           | Cattle that provide us w   | ith meat are known as  |          | CRE   |
|---------------|--|--|----------|---|
| чι.           | A. Dairly cattle   | B. Valley  | 61.      | Emmanuel means  |
| 30<br>3* 50   | CONTRACTOR AND CONTRACTOR CONTRAC | D. Road  | 101.     | A. Holy God B. God with us                              |
|               | С. Н   |  |          |   |
| 48.           | Which of the following   |  |          | C. The king of kings D. Prince of peace                 |
|               | A. Thika   | B. Juja  | 62.      | After the feeding of the five thousand people, how many |
|               | C. Ruiru   | D. Kijabe  |          | baskets remained  |
| 49.           | An area with many peo  | ple is said to have  |          | A. Five B. Seven  |
|               | population.  |  | 1        | C. None D. Twelve                                       |
|               | A. High  | B. Slow  | 63.      | After creation, God rested on the day                   |
| 92            | C. Low   | D. Density   |          | A. Sixth B. Seventh                                     |
| 50.           | Which of the following   | is not a resource?   |          | C. First D. Second                                      |
|               | A. Soil  | B. Water   | 61       | and were the sons of Zebedee                            |
|               | C. Clouds  | D. Trees   | 64.      |   |
| 51.           | Asians in Kiambu coun  | y are mainly found in  |          | A. John and James                                       |
| •,            | A. Villages  | B. Small farms   | 7.4      | B. Mathew and James                                     |
|               | C. Towns   | D. Valleys   | 1        | C. Peter and Andrew                                     |
| 52.           | The 3rd president of K   |  |          | D. John and Judas                                       |
| J             | A. Kibaki  | B. Moi   | 65.      | The three sons of Noah were                             |
|               | C. Uhuru Kenyatta  | D. William Ruto  | 1        | A.Cain, Abel, Shem                                      |
| 53.           | Mary   |  |          | B. John, James, Peter                                   |
| JJ.           | queno  |  |          |   |
|               |  | 1 10   |          | C. Ham, Shem, Japheth                                   |
|               | The drawing above she  | was it is  |          | D. Ham, Saul, Shem                                      |
|               |  | B. Windy   | 66.      | Jesus raisedfrom the dead, where he had stayed          |
|               | A. Cloudy  | D. Sunny   |          | for four days.  |
| - 4           | C. Rainy   |  | . 9,     | A. Darcas   |
| 54.           |  | is an example of a nuclear   |          | B. Lavarus  |
| الجائيو المعا | family?  |  | 1.       | C. Zacheaus   |
|               | A. Father, cousin, son, da   |  | 90       | D. John   |
|               | B. Mother, father, sons, o   |  | (7       |   |
|               | C. Mothers, grandmoth  |  | 67.      | The first disciples to be called by Jesus wereand_      |
|               | D. Cousins, father, grand  | lfather  | 1        | A. Phillip and Judas                                    |
| 55.           |  |  |          | B. Mary and Martha                                      |
|               |  |  |          | C. Simon and Andrew                                     |
|               |  |  |          | D. Andrew and Paul                                      |
| T             | he road sign drawn show  |  | 68.      | Who among the following betrayed Jesus.                 |
|               | A. Church  | B. Bridge  |          | A. John B. James  |
|               | C. Shop  | D. Hospital  |          | C. Simon Peter D. Judas Iscarnot                        |
| 56.           | The following were trace   | ditional methods of  | 69.      | Jesus showed respect for the temple by exercising th    |
|               | communication. Which   |  | 10).     | authority when He                                       |
|               | A. Mobile phone  | B. Horns   |          | 5)  |
|               | C. Smoke   | D. Drums   |          | A. Casted out demons                                    |
|               |  | MESAN SEMASERATORIA  |          | B. Cleansed the temple                                  |
| 57.           |  | wing is NOT a basic need?  | 2        | C. Raised the dead                                      |
|               | A. Food  | B. Mobile phone  | 4        | D. Prayed for the sinners                               |
|               | C. Shelter   | D. Clothing  | -70.     | Jesus fed the five thousand people with                 |
| 58.           | The following animals  | are found in a game park   |          | A. Five loaves of bread only                            |
|               | except   |  |          | B. Twelve loaves of bread                               |
|               | A. Leopard   | B. Rhino   |          | C. Two fish and five loaves of bread                    |
|               | C. Horse   | D. Zebra   | 1        | D. Two fish and one loaf                                |
| 59.           |  |  | <u>.</u> |   |
| 37.           |  | B. Maasai  | 71.      | Lazarus the friend of Jesus lived in a town called      |
| er or         | A. Kikuyu  | and the second s | 1        | A. Jericho B. Joppa                                     |
|               | C. Luo   | D. Borana  |          | C. Jerusalem D. Bethany                                 |
| 60.           | Birds kept mainly for  |  | 72.      | The luo communty call their God                         |
| . ,           | A. Layers  | B. Beef  | 1        | A. Nyasaye B. Ngai                                      |
|               | C. Cranes  | D. Broilers  |          | C. Were D. Enkai  |
| 020           |  |  | 73.      |   |
|               |  |  | 13.      | and water. Which one is good                            |
|               |  |  |          | A. I data amond of discosos                             |

|      | B. Causes animals and human death                        | 18  |
|------|--|-----|
|      | C. Destroys building                                     | 1.  |
|      | D. Provides home for wild animals                        |     |
| 74.  | Christians celebrate the resurrection of Jesus during    | 8   |
|      | A. Sabbath day   |     |
|      | B. Christmas   |     |
|      | C. Easter  |     |
|      |  | 5   |
| 75   | D.Boxing day   | 8   |
| 75.  | was a forefather of Jesus                                | 100 |
|      | A. Judas Iscariot  |     |
|      | B. Abraham   |     |
|      | C. Simon of Cyrene                                       |     |
|      | D. John  |     |
| 76.  | During the day of pentecost, the disciples were filled   | 8   |
| V    | vith   | l°  |
|      | A. Great power B. Holy spirit                            | 1   |
|      | C. Evil spirit D. Human strength                         |     |
| 77.  | "Where can we buy enough food to feed all these          | 1   |
| *    | people?"Who did Jesus ask this question?                 | 1   |
| 20   | A. Peter B. James  | . 9 |
| £.   | C. Andrew D. Philip                                      | 1   |
| 78.  |  | 1   |
| 70.  | heaven and reffered Him as                               | I   |
|      |  | ſ   |
|      | A. Son of God B. King of Jews                            |     |
|      | C. The prince of peace D. Wonderful counsello            | r   |
| 79.  | Prophet Elijah raised the son of from the dead           | 1   |
| 4    | A. The widow from Nain                                   |     |
|      | B. The Shunamite woman                                   |     |
|      | C. Dirus   | ľ   |
|      | D. The widow of Zarephath                                | 1   |
| 80.  | After the last supper, Jesus and His went to             |     |
| ¥.   | Mf.Olives to pray  |     |
|      | A. Pharisees B. Brothers                                 | 1   |
|      | C. Disciples D. Saducees                                 |     |
| 81.  |  | 1   |
|      | A. Mt. Horeb   | 1   |
|      | B. Mt. Moriah  | 1   |
| 0110 | C. Calvary   | -   |
| or.  | D. Mt Sinai  |     |
| 82.  | Which of the following is a miracle of Jesus?            | 1   |
| 02.  | A. He parted the water of river Jordan                   |     |
|      | B. He raised people from the death                       |     |
|      |  | 1   |
|      | C. He walked in the wilderness                           |     |
| 00   | D. He cursed the forty two boys                          | 1   |
| 83.  |  | 1   |
|      | A. Simon of Cyrene                                       |     |
|      | B. Joseph of Arimathea                                   |     |
|      | C. Simon Peter   | 1   |
|      | D. Judas Iscariot  | 1   |
| 84.  | Which one of the following is a quality of a good leader | T   |
|      | A. Rudeness B. Hardworking                               |     |
|      | C. Laziness D. Unkindness                                |     |
| 85.  |  | Į   |
|      | A. Simon Peter B. John the Baptist                       |     |
|      | C. Mathamas D. Andross                                   |     |

| 86.                          | Who were the first people to see baby Jesus              |  |  |
|------------------------------|--|--|--|
| 19                           | A.S  | hepherds   | B. Wisemen   |
| 10 to                        | C. T   | he Levites   | D. The robbers   |
| 87.                          | Joseph's brothers sold him totraders.                    |  | traders.   |
|                              | A.   | Sudanese   |  |
| 70                           | В.   | Egyptian   |  |
| 12 JEI<br>25                 | C.   | Somalis  |  |
|                              | D.   | Kenyan   |  |
| 88.                          | Mutambu found two boys fighting during breaktime         |  |  |
| (14) (1)                     | As a christian, what was the best action for him to take |  |  |
| 25 N 53<br>25 U              | A.   | Report to the headteach                            | . TO I I I I TO THE TOTAL TO THE |
|                              | В.   | Join and fight the big bo                          |  |
| ×                            | C.   | Cheer them up                                      |  |
|                              | D.   | Call other boys to see                             |  |
| 89.                          | When Jesus walked on water, it showed that               |  |  |
|                              | A.   | He had power over nati                             | Secretary 1  |
|                              | В.   | He was a man of God                                |  |
|                              | C. He had power over the dead                            |  |  |
|                              | D.   | He liked God's creation                            |  |
| 90.                          |  |  | TO 04-11 (V )(1  |
| ٠                            | gave her more change. As a christian she should?         |  |  |
|                              | A. Buy chips for lunch                                   |  |  |
| Action of the Control of the | · <del></del>  |  |  |
|                              | B  | Take the money to her t                            | nother   |
|                              | В.<br>С.   | Take the money to her r<br>Return the money to the |  |