# MACHAKOS COUNTY KCSE TRIAL AND PRACTICE EXAM 2015

Kenya Certificate of Secondary Education

#### 313/2

# CHRISTIAN RELIGIOUS EDUCATION

### PAPER 2

## MARKING SCHEME

- 1. (a) The message of Zachariah in the Benedicts Luke 1: 67 79.
- He praised the lord of Israel for visiting his people to give salvation
- He said that God had raised a savior from the house of David as prophesized through the prophets of old.
- God would save his people from their enemies / those who hate them.
- God would have mercy to their fathers according to holy covenant with Abraham.
- Those who will be delivered from enemies will serve Go without fear / in holiness / and righteousness.
- The child John would be called the prophet of the most high
- He will prepare the people for the coming of the messiah
- He will give his people knowledge of salvation through forgiveness of their sins.
- God will give light to those who sit in the darkness/shadow of death/guide their feet into the way of peace. 7x1=7

### (b) Evidence from early life of Jesus to show that he came from a poor family.

- He was born in a manger
- His father was a carpenter
- At his birth, Jesus was visited by poor shepards
- His parents offered a pair of turtle doves or pigeons during his presentation at the temple
- He was wrapped in swaddling clothes after birth
- Brought up in a village town of Nazareth instead of big city like Jerusalem.
- Mary was an ordinary village girl.
- (c) How church leaders communicate God's message to the people of Kenya today
- Use of print media
- Use of public meetings / crusades / rallies
- Through songs of praise
- Through pastoral care/ counseling
- Through spiritual healing /prayers
- Through door to door evangelism/house visits
- Provision of material support to the needy/charity
- Through leading exemplary lives/role modeling
- Use of electronic media
- Giving free bible/Christian literature
- Conducting mass
- 2. (a) To describe raising of Jairus daughter Luke 8: 40 56
- When Jesus returned, a large crowd followed him
- There came a man named Jairus a ruler of synagogue/ he fell down at his feet and begged him to come to his house
- His only daughter about 12 years was dying
- As Jesus went, the multitude thronged him
- When all denied peter told Jesus they couldn't know because the multitude was big.
- The woman owned up/fell before Jesus and confessed
- A messenger came from Jairus house and reported the daughter had already died
- Jesus assured that the girl was only asleep/not dead.
- He went into the house with John, James, Peter and the girls parents
- He took her hand and called her to get up
- Her spirit was restored
- Jesus demanded that she be given food

8 xl = 8

5x1 = 5

|    |   | -                      |
|----|---|------------------------|
| -  | Her parents were astonished   |                        |
| -  | Jesus charged them not to tell anyone what happened                                   | 8 x1 = 8               |
|    | (b) Why miracles of Jesus demonstrated God's saving works                             |                        |
| -  | They liberated those who were sick from physical suffering/pain                       |                        |
| -  | Raising the dead showed that Jesus congured pain/ death                               |                        |
| -  | They restored back wholeness of life/life to community                                |                        |
| -  | Casting demons liberated people from satan  |                        |
| -  | Confirmed Jesus as the messiah who was to set free/liberate people from sin           |                        |
| -  | They brought peace/forgiveness to those who were healed                               |                        |
| -  | Gave opportunity for the healed to praise and glorify God                             |                        |
| -  | Demonstrated Jesus love/mercy/compassion to the sick/suffering                        |                        |
| -  | Restored hope to hopeless   | 6x1 = 6                |
|    | (c) Challenges faced by Christians while spreading the gospel                         |                        |
| -  | Traditional practices that are not biblically acceptable e.g. Polygamy                |                        |
| -  | Inadequate funds for evangelization   |                        |
| -  | Science and technological innovations that may erode Christian faith                  |                        |
| -  | Denominational differences  |                        |
| -  | Lack of adequate faith/courage in God and congregation                                |                        |
| -  | Political instability/interference  |                        |
| -  | Politics in the church/wrangle  | 6 x l= 6               |
| 3. | (a) Methods Jesus used to spread the gospel during his ministry                       |                        |
| -  | Preaching the good news/sermons   |                        |
| -  | Performing miracles   |                        |
| -  | Using parables  |                        |
| -  | Being a role model  |                        |
| -  | Delegating to his disciples to go and preach/sending the 72                           |                        |
| -  | Using questions and answers   |                        |
| -  | Visiting people's houses  |                        |
| -  | Using wise sayings/stories/narratives   |                        |
| -  | Using Jewish scriptures   |                        |
| -  | Use of real life situations e.g. Adulterous woman                                     | 7x1 = 7                |
|    | (b) How Jesus prepared himself and his disciples for his death                        |                        |
| -  | Accepted the way to salvation was only through his suffering                          |                        |
| -  | He predicted his death to his disciples severally                                     |                        |
| -  | He taught his disciples to be on their own  |                        |
| -  | He shared the last meal with them he demonstrated humility to suffer by triumphan     | t entry into Jerusalem |
|    | using a donkey  |                        |
| -  | He prayed for direction during transfiguration  |                        |
| -  | Asked God to easy his suffering/let his will be done                                  |                        |
| -  | Asked his disciples to pray with him on Mt. olives                                    |                        |
| -  | Appointed peter to lead in his absence  | 7x1 = 7                |
|    | (c) Lessons about Jesus from his experience on Mt. Olives Lk 22: 39 - 46              |                        |
| -  | Jesus was prayerful for he went there to pray   |                        |
| -  | Jesus was courageous /composed he was ready to face his death                         |                        |
| -  | Jesus was humble asked God to do his will   |                        |
| -  | Jesus was loving for he was ready to die for mankind                                  |                        |
| -  | Jesus was alert for he woke up sleeping disciples                                     |                        |
| -  | Jesus was a team player/friendly for he had 3 disciples/gave instructions to the disc | iples to pray          |
| -  | Jesus is the son of God for he called God father                                      | 6 xl = 6               |
| 4. |   |                        |
| -  | Dispute over church leadership  |                        |
|    | Solution: They should be united since Christis not divided                            |                        |

- Solution: They should be united since Christ is not divided

4x2 = 8

5x1 = 5

7x1 = 7

6x1 = 6

- Eating meat offered to idols
- Solution: Not to eat it for the sake of the weak in faith
- Misuse of spiritual gifts especially speaking in tongues
- Solution: All gifts should be used for common good/be practiced in love
- Misunderstanding of resurrection of the body
- Solution: Resurrection will actually take place as Jesus resurrected
- Sexual immorality like incest, fornication and prostitution Solution: Excommunicate them and give them to repent
- Marriage and divorce
- Solution: Those willing to remain celibate but if they cannot control themselves to marry. Divorce is not allowed and if one divorces he/she should remain single
- Abuse of the lords supper
- Solution: it was not meant to give physical satisfaction by filling the stomach but to give unity and remember Jesus love.
- Covering women's head during worship
- Solution: men keep their hair short and both men and women to dress decently
- Settling disputes in civil court
- Solution: solve their problems amicably because it is them to judge the world and not vice versa

#### (b) Manifestation of the holy spirit on the day of Pentecost

- A sound from heaven as a rushing mighty wind
- Tongues of fire appeared and sat upon each of them
- The apostles begun to speak in tongues
- Peter boldly defended the disciples that they were drunk
- Peter witnessed about Jesus Christ whom they killed
- Peter quoted the scriptures (of Joel)
- 3 thousand repented their sins and were baptized
  (c) Practices in the early church which are observed in church in Kenya today
- Preaching gospel
- Holding prayers/fellowship/fasting
- Baptising new converts
- Observing the day of worship
- Teaching new converts in the bible
- Celebrating the lords supper
- Charity
- Meeting to discuss problems in the church
- Celebrating Christian events e.g. Christmas, Easter
- Pastoral care/guidance and counseling
- Performing miracles e.g. Healing/laying of hands
- 5. (a) Negative effects of strikes in schools in Kenya today
- Can lead to injuries/death
- Can lead to expansion /suspension from school
- Creates enmity between teachers and students
- Loss of study time/poor exam results
- Victimization of some students/teachers
- Damage of school property
- Bar report and recommendation thus failure to get another school
- Demotion
- Permanent closure of the school
- (b) Why alcohol taking as a way of spending leisure time is condemned
- Causes accidents
- Leads to misuse of family wealth

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|----|---|---------------------------|
| -  | Leads to irresponsible sexual behaviors   |                           |
| -  | Leads to addiction  |                           |
| -  | May lead to irresponsibility which may cause divorce/violence in marriage   |                           |
| -  | Could lead to loss of job   |                           |
| -  | May lead to misunderstanding/strained relationships   |                           |
| -  | Destroys brain cells  |                           |
| -  | A persons health begins to deteriorate  |                           |
| -  | The bible forbids use of alcohol  | 7x1=7                     |
|    | (c) How alcoholics can be assisted to overcome it   |                           |
| -  | Guidance and counseling   |                           |
| -  | Teaching them the dangers of alcohol abuse/addiction  |                           |
| -  | Enhancing laws against recommended selling hours/quality  |                           |
| -  | Enforcing laws against those selling to minors/standard alcohol   |                           |
| -  | Preaching to them good news   |                           |
| -  | Setting good example to them  |                           |
| -  | Encouraging them to join alcohol club/seek treatment  |                           |
| -  | Engage them in productive activities to avoid idleness which leads to alcoholism  |                           |
| -  | Show love to alcoholism to change   | 7x1 = 7                   |
| 6  | (a) Measures undertaken in traditional African societies to cater for the pool  | r                         |
| -  | Communal ownership of wealth and resources  |                           |
| -  | Ancestral land was held safe for future generations   |                           |
| -  | Human life is highly valued and poor were give food etc   |                           |
| -  | There is mutual responsibility  |                           |
| -  | Helping the needy is a natural social responsibility  |                           |
| -  | There is mutual sharing and reciprocity in the society  |                           |
| -  | Similar social, moral and religious values that bound them together   |                           |
| -  | Special skills are taught through apprentship enabling people to earn a living  |                           |
| -  | Causes of poverty are determined and every possible step taken to avert them  | 71 7                      |
| -  | The role of taboos condemning laziness  | 7x1 = 7                   |
|    | (b) Positive impacts on the introduction of money economy   |                           |
| -  | Development of towns where institutions were setup  |                           |
| -  | Introduction of cash crops such as coffee, tea, cotton and pyre thrum   | le and correnant          |
| -  | Those with formal education were employed as clerks in mission hospitals, school  | is and government         |
|    | offices<br>Some Africans started growing cash crops.  |                           |
| -  |   |                           |
| -  | Introduction of weighing measures equal to money paid   |                           |
| -  | Improvement of per capita income among the members  |                           |
| -  | Improved living standards and they started to build good houses, food etc<br>Africans used money to influence others to demand political independence | 4x2 = 8                   |
| -  | (c) Why Christians should declare wealth  | $4\Lambda 2 = 0$          |
|    | It is a requirement by the law  |                           |
| _  | It ensures smooth collection of taxes   |                           |
|    | It enhances transparency and accountability   |                           |
| -  | It ensures equitable distribution of wealth resource  |                           |
| -  | Sets a good example for others to emulate   |                           |
| -  | Ensures proper means of acquisition of wealth   |                           |
| -  | Promotes harmony in the society family  |                           |
| -  | Clears one for public office  |                           |
| _  | Prepares basis for future establishment   | 5x1 = 5                   |
|    | reputes ousis for future estublishment  | JAI = J                   |

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Cre paper 1 marking scheme

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### 313/1 CHRISTIAN RELIGIOUS EDUCATION PAPER 1 MARKING SCHEME

| 1.  | (a) The relationship between human beings and the environment in Genesis 1 and 2.           |                 |
|-----|---|-----------------|
| -   | Both human beings and environment were created by God.                                      |                 |
| -   | human beings have a duty to be in charge of the environment,                                |                 |
| _   | both owe their existence to each other,   |                 |
| -   | They share the same origin/destiny  |                 |
| _   | Human beings should care for the environment.   |                 |
| _   | human beings should use the environment for their benefits,                                 |                 |
| _   | They should use the environment to determine time/seasons/years,                            |                 |
| _   | They should treat the environment with respect, -human beings are superior to the environme | ont             |
| _   | Human beings continue with creating the environment/multiply/till the earth.                | 7 x1=7 marks    |
|     |   | / XI=/ marks    |
| (0) | In both cases God is not responsible for the origin of sin and evil but man.                |                 |
| _   | Man has freedom to choose between what is good and evil.                                    |                 |
| _   | In both cases sin was accompanied by punishment.  |                 |
| _   | Evil and sin brought separation/Bible-sin causes separation between man and God while the   | African concept |
|     | sin separated man from the living dead  | intean concept  |
| _   | In both cases there was the beginning of sin.   | 6 x1=6 marks    |
|     | Cause of evil in the society today,   | 0 XI=0 marks    |
| -   | Permissiveness/moral decadence.   |                 |
| _   | Affluence/poverty.  |                 |
| _   | Drugs/substance abuse.  |                 |
| _   | Corruption/greed/selfishness. Negative influence of mass media.                             |                 |
| _   | Lack of life skills/peer pressure.  |                 |
| _   | Unemployment.   |                 |
| -   | Negative effects of modern science and technology.  |                 |
| -   | Poor upbringing/lack of role models.  |                 |
| _   | Disasters/calamities.   |                 |
| _   | Bad governance/poor leadership.   | 7 x 1=7 marks   |
| 2.  | (a) Challenges faced by Moses during the Exodus.  |                 |
| _   | Threats from the Egyptian army who followed them which made people to panic and turn aga    | ainst Moses.    |
| _   | Problem of food in the wilderness.  |                 |
| _   | People complained a lot when they lacked water.   |                 |
| _   | Encounter with unfriendly or hostile tribes in the wilderness.                              |                 |
| _   | Faced the problem of settling disputes among the people.                                    |                 |
| -   | Moses was a stammerer.  |                 |
| _   | Harsh desert conditions.  |                 |
| _   | People kept on grumbling and losing confidence in him.                                      |                 |
| _   | People showed weak faith by worshiping idol calf when Moses was away in the mountain.       |                 |
| _   | The journey was long and tiring.  | 8 x 1=8 marks   |
| (b) | Conditions given by God to the Israelites during the renewal of the Sinai Covenant,         |                 |
| -   | The Israelites were to obey what God commanded them.  |                 |
| -   | They were not to make any treaty with those who lived in the land where they were going.    |                 |
| -   | To destroy their altars/smash their sacred stones/cut down their Asherah.                   |                 |
| -   | Not to worship any other God.   |                 |
| -   | Not to make idols.  |                 |

- To keep the feasts of unleavened bread/feast of weeks/feast of ingathering.
- To rest on the Sabbath day.
- Not to intermarry with the foreigners.

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|----|--|----------------------------|
| -  | To dedicate the male first borns to God/offer their first fruits to God.     | 5 x1=5 marks               |
| (0 | ) Leadership qualities that Christians can learn from MosesObedience.        |                            |
| -  | Wisdom   |                            |
| -  | Faith  |                            |
| -  | Courage  |                            |
| -  | Patience   |                            |
| -  | Compassion   |                            |
| -  | Readness to forgive  |                            |
| -  | Honesty  |                            |
| -  | Respect  |                            |
| -  | Humility.  | 7 x1=7 marks               |
| 3. |  |                            |
| -  | They admired the lifestyle of their neighbours.                              |                            |
| -  | Inability to worship together.   |                            |
| -  | Idolatry.  |                            |
| -  | Strain in battle/attacks from the enemies.                                   |                            |
| -  | Inferiority complex in a foreign land.                                       |                            |
| -  | Lack of experience in farming as they had lived a nomadic life for long.     |                            |
| -  | Death of some of them in the way.  |                            |
| -  | Change of climate-desert to wet climate.                                     | 6 x1=6 marks               |
| (ł | ) Activities of king Jeroboam which led to the spread of idolatry in Israel. |                            |
| -  | He made two golden calves to represent Yahweh.                               |                            |
| -  | He made Dan and Bethel centres of worship.                                   |                            |
| -  | He built alternative places of worship to replace Jerusalem                  |                            |
| -  | He made the people to offer sacrifices to the false gods.                    |                            |
| -  | He built high places of worship on hilltops.                                 |                            |
| -  | He chose Priests who were not Levites.                                       |                            |
| -  | He worshipped idols.   |                            |
| -  | He instituted his own religious festivals.                                   |                            |
| -  | He offered sacrifices to false gods.   | 4x 2 = 8 marks             |
| (0 | ) Ways in which Christians enhance true worship of God today.                |                            |
| -  | Praying For God's Guidance.  |                            |
| -  | Reading The Bible.   |                            |
| -  | Living Exemplary Lives.  |                            |
| -  | Giving Tithes / Offerings.   |                            |
| -  | Repenting And Forgiving One Another.   |                            |
| -  | Attending Sunday Services.   |                            |
| -  | Carrying Out Worship Within The Legal Framework.                             |                            |
| -  | Seeking Guidance and counseling from church leaders on how to worship.       | 6x 1=6 marks               |
| 4. |  |                            |
| -  | By giving of sermons/preaching.  |                            |
| -  | Through symbolic actions.  |                            |
| -  | Through performing miracles.   |                            |
| -  | Through songs.   |                            |
| -  | Writing down the prophetic messages.   |                            |
| -  | Through personal life experience.  |                            |
| -  | Dictating the message to a scribe,   |                            |
| -  | reading the message to the people.   |                            |
| -  | Through a contestBuilding of altars.   |                            |
| -  | Through parables/wise sayings  |                            |
| -  | Prophetic utterances.  | 8 x1=8 marks               |
| (ł | ) Give teachings of prophet Amos on the day of the Lord.                     |                            |
| -  | Darkness and not light.  |                            |
| -  | Mourning and wailing.  |                            |
| -  | Israel's defeat by her enemies.  |                            |
|    | Forthquekee and floods   |                            |

Earthquakes and floods. Hunger and thirst for the word of God. \_

www.eeducationgroup.com Cre paper 1 marking scheme God's judgment on Israel's sins. 5 x1=5 marks (c) Ways in which church leaders misuse their positions in Kenya today. Embracing church funds/corruption. Engaging in politics/use of pulpit as political platforms. They preach water and take wine/hypocrisy. \_ Misusing church resources. Threatening members in public. Engaging in sexual immorality. Banishing possible competitors/prevent others from growing in their work. Use their positions to acquire wealth. Competition for leadership. \_ Discrimination of church members. \_ Misinterpretation of the scriptures.  $7 \times 1 = 7 \text{ marks}$ \_ 5. a) Responses of Jeremiah during his call. Jeremiah was reluctant to take up the call claiming that he did not know how to speak. He was afraid. He was not ready \_ He felt immature because he was young. He had a dialogue with God. \_ When he saw the two visions connected with the call, he changed his attitude towards his mission. \_ He accepted to be sent after God assured him of protection  $6 \ge 1 = 6 \text{ marks}$ (b) Evils that prophet Jeremiah condemned in Judah. Idolatry. \_ Human sacrifice \_ Necromancy \_ Dishonesty False prophecy \_ Bribery and corruption \_ Murder \_ Forced labour \_ Hypocrisy. \_ Oppression of the poor. \_ Adultery. \_ Trusting in the temple instead of trusting God. 8 x1=8 marks.(c) Relevance of Jeremiahs teaching on evils and false prophets to Christians today. Christians should condemn idol worship such as divination and materialism. Christian should denounce hypocrisy in worship. \_ Christians should be aware of the existence of false teachings and prophecies in their midst. Church leaders should not have double standards in ministering to the rich and the poor people. Christians should condemn all social evils e.g. violence, murder, abortion and genocide. Christians should stand firm against false preachers. \_ Christians should preach against disobedience and stubbornness. \_ They should invite sinners to repentance and forgiveness of sins through Jesus Christ. Christians should proclaim divine judgment upon who refuse to obey God's laws. 6 x1=6 marks (a) Factors which promote harmony and mutual responsibility in traditional African communities. 6. Communal ownership of property and land. Common religious beliefs and practices. Political organizations and sharing of power. \_ Observance of taboos and social norms. \_ Participation in the rites of passage. Leisure activities which bring people together. Division of labour which ensures everybody is occupied. Rules and regulations are observed. \_ A belief in common ancestry. Participation in communal work \_ Common settlement in a given geographical location. 8x1=8 marks \_

(b) Importance of observing taboos in traditional African communities.

- They outline social relationship within the community.
- They give guidance on eating habits.
- They help people to maintain their dignity and identity.
- They give guidance on moral behavior.
- They create harmony in the society.
- They protect the rights of individuals.
- They help to foster respect for the elderly and leaders.
- They enhance respect for ancestors.
- They ensure respect for god.
- They safeguard the traditions and customs.
- They create a sense of belonging.

(c) Factors which have led to decline in observance of taboos in traditional African community.

- Urbanization/growth of towns.
- Foreign religions like Christianity and Islam.
- Formal education and training.
- Permissiveness in the society.
- Inter-ethnic marriages.
- Inadequate resources due to poverty.
- Struggle for equality and gender sensitivity.
- Government policies on some of the traditional practices.

6 xl=6 marks

6 x1=6 marks